

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

NUMBER 12

403 Lee Jackson Highway
(540) 886-8112

"Communicate for Success"

FAX: 866-416-0586
Website: www.vfwva.org
Email: statehq@vfwva.org

June 1, 2020

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

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1. COMMANDER'S MESSAGE:

As this year ends, I want to say how rewarding it has been for me to lead the Department in the past year. It has truly been a great experience which seems to have passed by in a flash. Previous State Commanders told me it would, and they could not have been more right. We have been through unprecedented times which none of us could have envisioned. We will get through this pandemic and we will be stronger.

I would like to thank A/Q Ken Wiseman, PDC Tom Gimble and Chief of Staff Tommy Hines for their guidance and support. I would also like to thank the rest of my staff and my District Commanders for the work they have done. Lastly, thanks to all the Comrades who have worked tirelessly to make Virginia stand out in the VFW. We are highly respected at National.

Let us not overlook our Auxiliaries. They have been providing support for what activities we could do and have been a critical part of our successes. Cooperation with them is essential and goes without saying. They have often been the motivating factor in getting things accomplished. It has been a pleasure for me to work closely with President Marcia Semones. She and I truly did "Communicate for Success".

My slogan "Communicate for Success" has taken on a meaning far more than what I could have imagined. I am glad to see that, given the challenges we faced, you have all found creative ways to keep the organization functioning. Our use of conference calling and video platforms has enabled us to continue to meet and get the business of the VFW done. Look to the National By-laws Study Group to propose significant changes based on what we have learned during this difficult time.

Due to no fault of our own most of the community events we had planned have had to be cancelled or postponed. I am proud to see that many of you have found creative ways to march on and continue, albeit in a limited fashion. Good work!

Congratulations to the 49 Posts who achieved All-State by May 8. Your Post's award check should have arrived, and you will receive your other awards at your first District meeting. Notwithstanding, All-State remains open without the monetary award until June 30. Please continue to try and achieve this prestigious designation for your Post. The Department is always focused on exceeding 100% membership.

I hope to see many of you at our State Convention on June 27 at Mechanicsville Post 9808. A lot depends on Governor Northam's phased reopening orders and how many can be in the room at the same time, but 9808 is a big Post with several meeting rooms. We will make it happen.

Finally, I offer my congratulations and support to the incoming team of line officers. I know that they will continue making Virginia one of the best Departments in the VFW.

Stay safe, stay well, and my best to all for our continued success.

Rick Raskin
State Commander

2. DISTRICT MEETINGS:

1 st	Date: 8/15/20 Meeting: 11:00 AM Location: Post 2296 Tasley 21503 Daugherty Road Rep:	6 th	Date: 6/14/20 Meeting: 2:00 PM Location: Post 1264 Roanoke 4930 Grandview Ave NW (Hosted by Post 776 Radford) Rep: State Adj/QM Ken Wiseman
2 nd	Date: 6/20/20 Lunch: Noon Location: Post 4809 Norfolk 5728 Bartee Street Rep: State Adj/QM Ken Wiseman	7 th	Date: 8/15/20 SOI: 9:00 AM Lunch: 12:30 AM Meeting: 1:00 PM Location: Post 9760 Berryville 425 S. Buckmarsh Street Rep:
3 rd	Date: 6/13/20 Meeting: 10:00 AM Location: Post 9808 Mechanicsville 7168 Flag Lane Rep: Nat'l Councilman Tom Gimble	8 th	Date: 9/19/20 SOI: 9:00 AM Meeting: To follow SOI Location: Post 2524 Culpeper 12210 Sperryville Pike Rep:
4 th	Date: 6/13/20 Meeting: 1:00 PM Location: Post 7166 South Hill 1472 N Mecklenburg Avenue Rep: Chief-of-Staff Tom Hines	9 th	Date: 9/19/20 Meeting: 10:00 AM Location: Post 7726 Independence 115 Klondike Rd Rep:
5 th	Date: 6/20/20 Meeting: 10:00 AM Location: Post 4637 Martinsville 2327 Old Chatham Road Rep: Judge Advocate Eddie Reasor		

10th Date: 6/14/20
Meeting: 1:00 PM
Location: Post 1503 Dale City
14631 Minnieville Road
Rep: Nat'l Councilman Tom Gimble

12th Date: 6/13/20
Registration: 10:00 AM
Meeting: 11:00 AM
Location: Post 9830 Damascus
23489 Mountain City Road
Rep: Judge Advocate Eddie Reasor

11th Date: 6/13/20
Meeting: 10:00 AM
Location: Post 8644 Bridgewater
118 Dry River Road
Rep: State Adj/Qm Ken Wiseman

13th Date: 6/13/20
Meeting: 10:00 AM
Location: Post 8947 Mineral
201 Mineral Avenue
Rep: Sr. Vice CDR Eric Mallett

3. ACTIVE MEMBERSHIP:

The National By-Laws provide for only one type of membership: active membership. There are no provisions in the National By-Laws, nor is there any authority or justification for issuance of Club Membership cards. Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW By-Laws or procedures.

4. ALL-STATE:

Congratulations to the following Districts and Posts who made All-State by May 8th. If you Posts is not on the list, you still have until June 30th to achieve All-State don't stop working on membership.

District 1, Department of Virginia
District 10, Department of Virginia
District 13, Department of Virginia

VFW Post 2296, District 1, Tasley, VA
VFW Post 824, District 1, Yorktown, VA
VFW Post 176, District 1, Newport News, VA
VFW Post 8252, District 1, Gloucester Ct. House,
VFW Post 3219, District 1, Phoebus, VA
VFW Post 960, District 1, Yorktown, VA
VFW Post 5500, District 1, Hampton, VA
VFW Post 993, District 2, Portsmouth, VA
VFW Post 1211, District 2, Virginia Beach, VA
VFW Post 2894, District 2, Chesapeake, VA
VFW Post 392, District 2, Virginia Beach, VA
VFW Post 9382, District 2, Suffolk, VA
VFW Post 2582, District 2, Suffolk, VA
VFW Post 1426, District 3, Midlothian, VA
VFW Post 4639, District 3, Williamsburg, VA
VFW Post 2239, District 3, Colonial Heights, VA
VFW Post 6364, District 3, Richmond, VA
VFW Post 8046, District 3, Norge, VA
VFW Post 8356, District 3, West Point, VA
VFW Post 5313, District 4, Nottoway, VA
VFW Post 7166, District 4, South Hill, VA
VFW Post 8446, District 4, Buckingham, VA

VFW Post 8759, District 4, Amelia, VA
VFW Post 7059, District 4, Farmville, VA
VFW Post 8163, District 4, Clarksville, VA
VFW Post 647, District 5, Danville, VA
VFW Post 10840, District 5, Penhook, VA
VFW Post 7854, District 5, Floyd, VA
VFW Post 4491, District 6, New Castle, VA
VFW Post 12179, District 6, Lynchburg, VA
VFW Post 2123, District 7, Winchester, VA
VFW Post 2447, District 7, Edinburg, VA
VFW Post 9292, District 7, Elkton, VA
VFW Post 3103, District 8, Fredericksburg, VA
VFW Post 9835, District 8, Warrenton, VA
VFW Post 4667, District 9, Marion, VA
VFW Post 6000, District 9, Narrows, VA
VFW Post 2719, District 9, Wytheville, VA
VFW Post 1503, District 10, Dale City, VA
VFW Post 609, District 10, Alexandria, VA
VFW Post 1177, District 10, Leesburg, VA
VFW Post 7916, District 10, Woodbridge, VA
VFW Post 3150, District 10, Arlington, VA
VFW Post 8469, District 10, Fairfax, VA

VFW Post 10826, District 11, Verona, VA
VFW Post 8652, District 12, Coeburn, VA
VFW Post 8169, District 13, Scottsville, VA

VFW Post 1827, District 13, Charlottesville, VA
VFW Post 8947, District 13, Mineral, VA

The Meritorious Posts are as follows:

VFW Post 6044, District 7, Winchester, VA

VFW Post 2613, District 13, Columbia, VA

VFW Post 2424, District 11, Waynesboro, VA

5. CANDIDATES FOR THE YEAR 2020-2021:

I, Ed Mann, do hereby announce my candidacy for State Quartermaster for the 2020-2021 year.

I, Gary Adams, do hereby announce my candidacy for State Surgeon for the 2020-2021 year.

6. CLOSING:

State Headquarters will be closed June 26, 2020 for the State Convention.

7. COMMANDER-IN-CHIEF HAL ROESCH'S HOMECOMING:

Volunteers are needed to support the Homecoming of our own Hal Roesch, who will be Commander-in-Chief next year. People are needed for various committees including drivers, decorations, and various other activities. Contact Eric Mallett at svicedr@vfwva.org if you would like to help. The Homecoming packet was enclosed in last month's General Orders.

8. DELEGATE FEES:

In accordance with the National By-Laws Section 222 (C), each Post will pay in accordance with Department By-Laws a delegate registration fee for each delegate to which the Post shall be entitled.

Therefore, you must submit your delegates list to the Department in accordance with Section 222 of the Manual of Procedure along with a check in the amount of \$3.00 for every delegate your Post is entitled to as of membership status of March 31st. All delegate lists and monies should have been sent to Department Headquarters by June 1st. Failure to do so will put your Post in arrears to the Department and you will have no vote at the State Convention.

9. ELIGIBILITY TO VOTE AT STATE CONVENTION:

National By-Laws, Section 213-Arrearage: Any Post in arrears for National, Department, or District dues, poppy money, supply money, or other financial obligations, or failing to have the office of Quartermaster properly bonded in accordance with section 703 or failing to submit properly completed Quarterly Post Trustees Report of Audit or Post Election Report shall be deprived of all representation in County Council meetings, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

10. DUTIES OF TRUSTEES:

Attention of Post Commanders is directed to section 218 of the Manual of Procedure, "Duty of Trustees." Trustees Report of Audit must be completed in detail at the close of each quarter. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster and Adjutant records.

11. E-MAIL ACCOUNT ACCESS:

All email accounts were reset so the new Officers could take control of their emails as of **June 25th**. This will be the primary means of sending correspondence from State Headquarters to Post and District Officers.

You will receive all General Orders, special notices and any other documentation that you need via email. This will help cut down on postal expenses and speed up the response time for you receiving the information.

Here are directions for logging into your new account for the first time.

1. Go to Department web site www.vfwva.org.
2. Click on Resources, Microsoft 365.
3. The username is your email address; put that on the first line (see below for your new address).
4. Your default password will be **VFW#2020** once you have accessed the mail program you will be asked to change it; it must contain at least one uppercase letter and one number.

For Post Officers, your address will be cdrpost176@vfwva.org where the 176 is you replace it with **your** Post number.

adjpost176@vfwva.org
qmpost176@vfwva.org

For District Officers your address will be cdrdist1@vfwva.org for Districts other than the first just replace the 1 with your district #

adjdist1@vfwva.org
qmdist1@vfwva.org

12. FLAG DAY:

All VFW units are reminded to properly display the U.S. Flag on Flag Day, Thursday, June 14 and to conduct a ceremony or program as feasible. You may contact the VFW Communications Department for a Flag Day speech. It is also suggested Posts should award the VFW Patriotic Citizen Award (Product No. 4385) for those who have daily displayed our National flag.

13. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. Subscriptions for hard copy General Orders are \$30.00 for the year (**please note new price**). Contact State Headquarters for more info.

14. IMPORTANT DATES:

June 27, 2020	State Convention, VFW Post 9808 Mechanicsville; 7168 Flag Lane, Mechanicsville, Virginia (This will be a day event)
August 27-30, 2020	National Commander-in-Chief Hal Roesch's Homecoming, Portsmouth, Virginia
Oct 29-Nov 1, 2020	Southern Conference, Asheville, North Carolina (see attached package)
January 7-10, 2021	Winter Council, Renaissance Portsmouth-Norfolk Waterfront Hotel, 425 Water Street, Portsmouth, VA; phone 757-673-3000. Room Rates are \$94.00 per night. Group name "VFW Department of Virginia Winter Council Meeting"; Cut-off Date December 7, 2020.
February 5-7, 2021	State Commander/State President/MOCA Homecoming, Virginia Beach, VA

15. IRS FORM 8822-B:

IRS Form 8822-B. It is now a requirement by the IRS that all Posts submit this form. This form must be submitted anytime the Post Quartermaster changes and/or the Post address changes. This is effective January 1, 2014.

Here is the link to get the form and instructions – <http://www.irs.gov/pub/irs-pdf/f8822b.pdf>. This will also apply to all Auxiliaries that have their own EIN number.

16. LIFE MEMBERSHIP PAY-OUT:

CBIZ Cottonwood, a professional actuarial firm, recently completed an evaluation of the Life Membership Fund. Based on this evaluation, the Life Membership Board of Trustees, with the concurrence of the National Council of Administration, pursuant to Section 111 of the VFW Bylaws, has determined that for the 2021 membership year, the Life Membership Fund will pay out **\$3.50** for each **Plan A, B and C** life member, **\$3.84** for each **Plan D** life member and **\$7.94** for each **Plan E** life member to their Post, Department and to National Headquarters. Payment will be made in Sept. 2020 for all life members recorded as of Aug. 31, 2020.

In addition, **\$7.94 will be paid in Jan. 2021** for each life member processed from Sept. through Dec. 2020 (Plan E) to their Post, Department and to National Headquarters.

17. MEMBERSHIP:

Greetings Comrades,

June is here and we are all hoping that life returns to a bit more normal. We still need to be careful so follow the guidelines and stay safe. MEMSTATS as of 29 May show that Virginia stands at 1391 new members, 217 reinstated for a total of 31,703 of 32,264 for 98.28%. We only need 561 to reach our goal of 100%. I understand that Dept has sent letters to those unpaid members so we should be following up with phone calls to encourage them to renew or ideally to renew as a Life Member. Posts are still closed but we can work together to accomplish this goal.

Yours in Comradeship,
Kathy Goodall

18. NATIONAL CONVENTION:

Please note the National Convention has been canceled. This decision was made by the National Council of Administration in light of the current pandemic. The National Council will vacate the positions of the National HQs normally needing an election to fill and they will conduct the election. Our own Hal Roesch will be selected as the next National Commander-in-Chief of the VFW in July through this process.

19. POSTS IN ARREARS FOR FINANCIAL OBLIGATIONS:

Attention is directed to Section 213 of the National Bylaws concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

20. PROOF OF ELIGIBILITY:

Commanders, Adjutants and Quartermasters are reminded of the requirements of sections 216, 416 and 516 of the Manual of Procedure with regard to proof of eligibility for officers. Officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and reviewed. Failure or refusal to submit proof of eligibility within thirty (30) days of election or appointment shall result in the office being declared vacant.

21. PROPOSED NATIONAL RESOLUTIONS AND BYLAWS:

Resolutions and bylaw changes related to the National HQs of the VFW will not be considered this year as we will not have a National Convention. Those related solely to the State HQs will be considered at the State Convention which will be held on June 27th, 2020 at VFW Post 9808.

22. SCHOLARSHIP THEMES:

The 2020–2021 themes have been chosen by Senior Vice Commander-in-Chief Harold J. “Hal” Roesch, II. The Voice of Democracy theme will be **“Is This the Country the Founders Envisioned?”** and the Patriot’s Pen theme will be **“What is Patriotism to Me?”**

23. 2020-2021 HOMECOMING:

The 2020-2021 Homecoming will be held February 5 – 7, 2021 at the Holiday Inn & Suites North Beach, Virginia Beach, Virginia. To make reservations guests can call: 1-866-456-3446 and use the code “VFW” to receive the special group rate. Below is the booking link for your guests to make reservations online: [VFW Department of Virginia](#)

Official:



Ken Wiseman
State Adjutant

By Order of:



Rick Raskin
State Commander

98th ANNUAL CONVENTION
DEPARTMENT OF VIRGINIA
VETERANS OF FOREIGN WARS OF THE UNITED STATES
BATTLEFIELD VFW POST 9808
MECHANICSVILLE, VIRGINIA
JUNE 27, 2020

Eugene Chavis
Convention Chairman

Kathy Goodall
Convention Vice Chairman

Tentative Subject to Change

**Saturday,
June 27, 2020**

7:30 AM	9:45 AM	REGISTRATION, VFW
8:00 AM	9:00 AM	VIRGINIA VETERANS FOUNDATION BOARD MEETING
9:15 AM	10:00 AM	COUNCIL OF ADMINISTRATION MEETING (2019-2020 OFFICERS)
10:15 AM	11:30 PM	CONVENTION WITH ELECTION OF OFFICERS
11:30 PM	12:30 PM	LUNCH
12:00 PM	12:30 PM	COMMANDER'S CLUB MEETING
12:45 PM	2:00 PM	COUNCIL OF ADMINISTRATION MEETING/DISTRICT COMMANDER SOI (2020-2021 OFFICERS)
2:15 PM	3:00 PM	MILITARY ORDER OF THE COOTIE CONVENTION (MOC MEMBERS)

Registration \$3.00 (All VFW members are required to register in advance as delegates from their Post)



NO ONE DOES MORE FOR VETERANS.®

Gary W Adams Jr.
Post 1115, Hillsville, VA
For Department Surgeon
2020-2021



Ed Mann

Candidate for the Office of State Quartermaster



Ed enlisted in the United States Navy through the Delayed Entry Program in June of 1978 as an Engineman. He served in A-gang aboard the USS John Rodgers for three years. He then served as a combatant craft crewman at Special Boat Unit 24 for 6 years culminating in being a Boat Captain on 65 ft. Patrol Boats.

He earned his eligibility serving on a 65 ft. patrol boat for the invasion of Grenada and off the coast of Beirut Lebanon earning the Armed Forces Expeditionary medal, the Navy Exp medal, Navy Unit Commendation ribbon, and the Combat Action ribbon.

After being honorably discharged in 1987, Ed started working at the Richmond International Airport Fire Department. He rose to the rank of Captain. He also served as a Shift Commander and the Department training officer. He retired in 2012.

Ed remains an active Adjunct Instructor for the Virginia Department of Fire Programs teaching Aircraft Rescue Firefighting.

Ed joined Post 9808 in 1986 as an annual member and maintains his Gold Legacy Life membership there today.

Ed has served on numerous committees at the Post, District, and Department levels. These include Audit, VOD Chairman, community activities, and membership committees.

He has served as an officer at Post and District levels that include: Post Service Officer, Post Jr Vice Commander, All State and All American Post Quartermaster, twice as an All State and All American Post Commander, National Aide De Camp, District Jr Vice Commander and District Sr Vice Commander.

Ed is a life member of the Black Creek Volunteer Fire Department.

He is Charter Member of the Military Order of the Cootie Pup Tent 13.

He serves as a Regional Manager and Newsletter editor of the Combatant Craft Crewman Association. Ed has been very active in his Post for 33 years.

Ed has been married to his wife, Eileen, for 20 years. They reside in Studley, Virginia.

The 2020-21 Post Election Report is to be completed by the outgoing Post Quartermaster during or immediately following the election meeting.

Information you will need to properly file your report:

- Elected Post officers membership information to include current contact information and membership number
- Post meeting information to include address, day and time. The day should be shown as "First Tuesday," "Third Wednesday," as appropriate. If a meeting is held more than once a month, show as "First and Third Monday," "Every Friday," as appropriate. Time should be shown as "11:00 am," "7:30 pm," as appropriate
- Post mailing address, Post email and website information
- Post Federal Employer Identification Number (EIN)
- Current Post dues amount
- Commander's named appointments for Adjutant and Service Officer (Judge Advocate and Surgeon if required by Post bylaws.)

ONLINE ELECTION REPORT

Online reporting is the preferred method of submitting the Post's 2020-21 Election Report. As Post Quartermaster, you will log into vfw.org accessing "My VFW." You will then click on the link "Online Membership System." You will find, in the left navigation pane "Election Report"; open the drop down and click "Post Election Report Filing." You are now ready to use the newly enhanced reporting procedure. Follow the step by step process, verify your summary, make any necessary corrections and submit. This is a 5-7 minute process for the average user.

Quartermasters who need assistance setting up their Online Membership System (OMS) account should review the "Quartermaster Guide to Member Dues Processing" training document located in "VFW Training and Support" under "Member & Officer Training, Forms & Templates." Additional technical support is available by calling VFW Member Service Center at 833.VFW.VETS (833.839.8387).

Department Adjutants and Quartermasters have access to OMS; therefore, have the ability to enter Post Election results for a Post. Please consider this resource if you do not have access to OMS.

In addition to the annual Election Report, this system will be utilized to make officer changes during the administrative year.

MAIL-IN OR FAXED ELECTION REPORT

Although a return, postage paid envelope has been included in this year's mailing, we ask that you make every attempt to use the online reporting method. **Do not mail or fax your report if you have utilized the online reporting method.** Your report can be submitted by mailing one copy to the Adjutant General or fax to 816.968.1120.

NOTIFICATION

Changes in Post Officers will also be acknowledged by email to the Post Quartermaster's and Department Headquarters email addresses.

Post Quartermasters will receive a "Post Record Acknowledgment" via USPS. This card is used to show the reported change of the Post Commander, Post Quartermaster and/or Post Dues Amount. Only return this card to correct erroneous information. Corrections can also be made by accessing the OMS.

National Headquarters will be providing Post and officer information to the Department Headquarters.

Questions regarding the Post Election Report can be answered by calling 816.756.3390 ext. 6299.



20__ - __ POST ELECTION REPORT

DATE OF ELECTION:

POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT Includes National and Department Per Capita	\$
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POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
POST EMAIL ADDRESS			POST MEETING DAY/TIME		
POST WEBSITE			CHECK ALL THAT APPLY:		
POST PHONE #			<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					

COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

SENIOR VICE COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

JUNIOR VICE COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

QUARTERMASTER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

CHAPLAIN					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

1 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

2 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

3 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

ADJUTANT (APPOINTED)					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

SERVICE OFFICER (APPOINTED)					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

JUDGE ADVOCATE (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

SURGEON (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE



VFW

VETERANS OF FOREIGN WARS.

2020 SOUTHERN CONFERENCE

OCTOBER 29TH - NOVEMBER 1ST 2020

Crowne Plaza Asheville
1 Resort Drive
Asheville, NC 28806

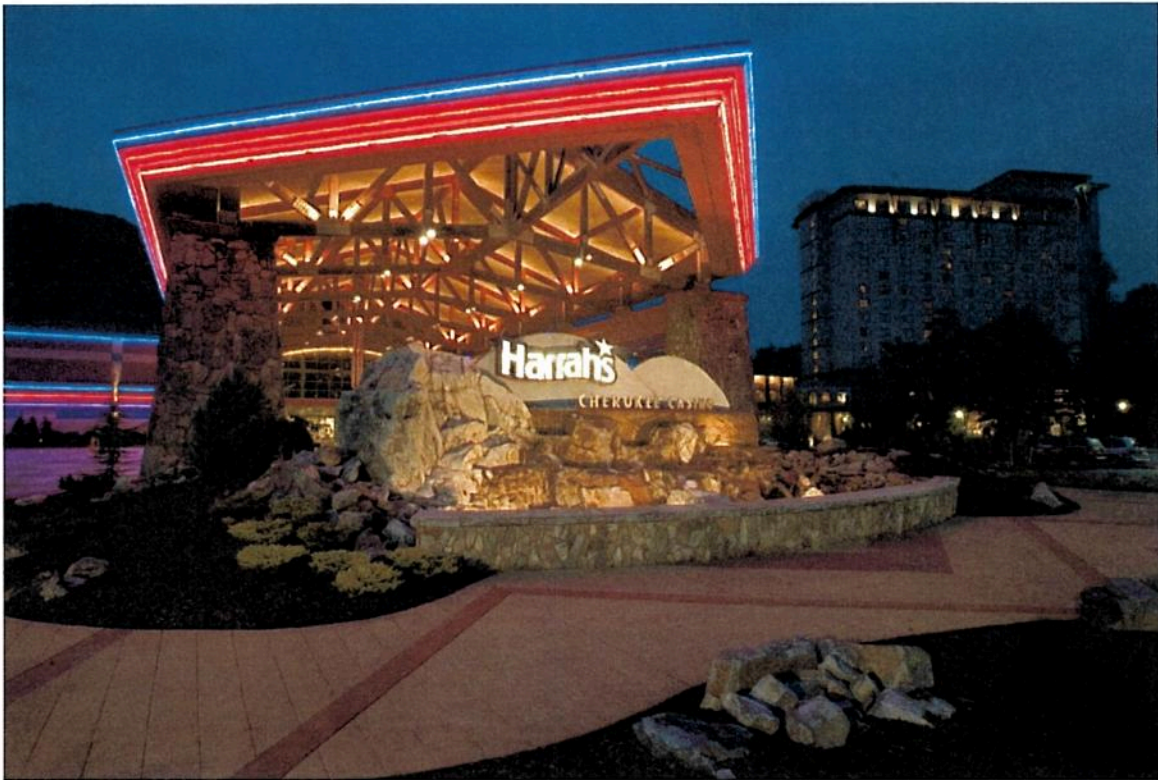
AREA ATTRACTIONS:



The Famous Biltmore Estate, America's Largest Home (admission fee)



Travel Along The Beautiful Blue Ridge Parkway (free)



Harrah's Cherokee Hotel & Casino (1 hr drive)



Great Smoky Mountains National Park
(one of the only National Parks with no admission fee)

Southern Conference 2020
Veterans of Foreign Wars & Auxiliary

October 29 – November 1, 2020

Asheville, NC

Crowne Plaza Asheville

1 Resort Drive Asheville, NC 28806

Room rate: \$182.00 + tax per night

Deadline September 29, 2020

Registration Form:

Name: _____

Title: _____

Department: _____

Post/Aux: _____

Phone #: _____

Email: _____

Pre-registration fee is \$75.00 per person

***Registration Fee covers:**

Banquet, Hospitality Room, and Entertainment

Registration at the Conference will be \$85.00

For hotel reservations please contact the Crowne Plaza at (828) 285-2603

**Rooms must be reserved by September 29, 2020 at midnight to ensure the block room rate*

Make checks payable to: Department of North Carolina VFW

FOR DEPT. USE ONLY:

DATE RECEIVED: _____

CK#: _____

AMOUNT: _____

MAIL FORMS TO: DEPARTMENT OF NORTH CAROLINA VFW 917 NEW BERN AVE. RALEIGH, NC 27601

OR EMAIL: SOUTHERNCONFERENCE2020@VFWNC.COM (CHECK WILL STILL NEED TO BE MAILED)

Southern Conference 2020
Veterans of Foreign Wars & Auxiliary
October 29 – November 1, 2020
Asheville, NC
Crowne Plaza Asheville
1 Resort Drive Asheville, NC 28806

Deadline September 29, 2020

Request for Transportation Form:

Name: _____ Airline: _____

Arrival Date: _____ Time: _____ Flight: _____

Departure Date: _____ Time: _____ Flight: _____

MAIL FORMS TO:

DEPARTMENT OF NORTH CAROLINA VFW

917 NEW BERN AVE.

RALEIGH, NC 27601

Or

Email: SouthernConference2020@vfwnc.com