

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

NUMBER 7

403 Lee Jackson Highway
(540) 886-8112

"Communicate for Success"

FAX: 866-416-0586
Website: www.vfwva.org
Email: statehq@vfwva.org

January 1, 2020

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

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1. COMMANDER'S MESSAGE:

As we enter the new year, I hope that everyone had a safe and happy holiday season. 2019 was a good year for the Department especially with our alliance with Powerhouse Gaming. An incredible amount of funding has resulted from that alliance which will enable us to greatly increase our awards for the Patriots Pen, Voice of Democracy and Teacher of the Year contests.

Our winter Council of Administration meeting will be held from January 10 – 12 in Portsmouth. We will be visiting the Hampton Roads VA Hospital on January 10 to show our support and meet some of the folks there. The highlight of the weekend, however, is the banquet where we will announce the winners of the Patriots Pen and Voice of Democracy contests and present them with their awards. None of the top three winners in each contest knows their overall standing until we announce it at the banquet. We will also be presenting awards to our Teachers of the Year. Thanks to donations from several individuals and from Powerhouse Gaming, this will prove to be an exciting event.

At the Council meeting we will also have several Southern Conference candidates for Junior Vice Commander in Chief present to speak on their visions for the organization should they be elected. Too often our members don't have any familiarity with the candidates and feel they have no say. Come and listen to them and let us know your feelings.

Many memberships will have expired on December 31, 2019. It's never too late to bring these folks back into the fold and keep them from disappearing out the back door. We do a great job recruiting, but we can and need to do better on retention. I urge everyone to get busy contacting those who have let their memberships expire and those who need to renew. Sometimes all it takes is a phone call. Who is a recruiter? Everyone!

Other than that, I urge all of you to keep focused on membership, retention and working with our veterans and our communities. I want to see our Department continue to stand out as one of the top Departments in the VFW.

Rick Raskin
State Commander

2. DISTRICT MEETINGS:

1 st	Date: 3/28/20 Meeting: 11:00 AM Location: TBD Rep: Jr. Vice Butch Schupska	8 th	Date: 2/22/20 Lunch: 12:00 Noon Meeting: 1:00 PM Location: Post 7728 Morrisville 12496 Harpers Run Rd, Bealeton Sr. Vice Commander Eric Mallett
2 nd	Date: 2/15/20 Lunch: Noon Meeting: 1:00 PM Location: Post 8545 Smithfield 223 Washington Street Rep: Sr. Vice Commander Eric Mallett	9 th	Date: 1/25/20 Lunch: 12 Noon Meeting: 1:00 PM Location: Post 1115 Hillsville 701 W. Stuart Drive Sr. Vice Commander Eric Mallett
3 rd	Date: 2/29/20 Meeting: 10:00 AM Location: Post 9808 Mechanicsville 7168 Flag Lane Rep: Surgeon Geoff Lyster	10 th	Date: 3/1/20 Meeting: 1:00 PM Location: Post 1503 Dale City 14631 Minnieville Road Rep:
4 th	Date: 2/8/20 Meeting: 1:00 PM Location: Post 8759 Amelia 16440 Five Forks Rd. Rep: Jr. Vice Butch Schupska	11 th	Date: 1/25/20 Lunch: 11:30 AM Meeting: After Lunch Location: Post 1499 Lexington 105 Memorial Lane Rep: State Commander Rick Raskin
5 th	Date: 2/15/20 Meeting: 1:00 PM Location: Post 4637 Martinsville 2327 Old Chatham Road Rep: State Commander Rick Raskin	12 th	Date: 2/8/20 Meeting: 11:00 AM Location: Post 6975 Bristol 14 16 th Street Bristol, TN Rep: Judge Advocate Eddie Reasor
6 th	Date: 2/9/20 Meeting: 2:00 PM Location: Desmond Doss Academy 19 George Street, Lynchburg Rep: Sr. Vice Commander Eric Mallett	13 th	Date: 2/8/20 Meeting: 12:00 Noon Location: Post 1827 Charlottesville 1170 River Road Rep: State Commander Rick Raskin
7 th	Date: 1/18/20 Lunch: 11:30 AM Meeting: 1:00 PM Location: Post 2447 Edinburg 100 Veterans Way Rep: Judge Advocate Eddie Reasor		

3. OFFICE CLOSURE:

The State Headquarters and the Dale City and Norfolk Service Offices will be closed January 1, 2020 in observance of New Year's Day and January 20, 2020 for Martin Luther King, Jr. Day.

The Hopewell Service Office will be closed from January 1 - 3, 2020 in observance of New Year's and January 20, 2020 for Martin Luther King, Jr. Day.

4. COMMANDER-IN-CHIEF HAL ROESCH'S HOMECOMING:

Volunteers are needed to support the Homecoming of our own Hal Roesch, who will be Commander-in-Chief next year. People are needed for various committees including drivers, decorations, and various other activities. Contact Eric Mallett at svicedr@vfwva.org if you would like to help. The Homecoming packet is enclosed.

5. ACTIVE MEMBERSHIP:

The National By-Laws provide for only one type of membership; active membership. There are no provisions in the National By-Laws, nor is there any authority or justification for issuance of Club Membership cards. Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW By-Laws or procedures.

6. BY-LAWS AND MANUAL OF PROCEDURE:

All Officers should obtain current 2020 copies of the podium edition of the Congressional Charter, By-Laws, Manual of Procedure and Ritual. Copies of the revised edition of the Congressional Charter, By-Laws, Manual of Procedure and Ritual are available through the VFW Store at National Headquarters. The 2020 revised edition reflects the amendments adopted by the 120th National Convention, which became effective on August 23, 2019.

7. DUTIES OF TRUSTEES:

Attention of Post Commanders is directed to section 218 of the Manual of Procedure, "Duty of Trustees." Trustees Report of Audit must be completed in detail at the close of each quarter, one of which ended December 31, 2019. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster and Adjutant records.

8. CITIZENSHIP EDUCATION TEACHER AWARD:

The winners for this year's Smart/Maher National VFW National Citizenship Education Teacher Award have been selected. They will be honored at the awards banquet to be held on the Saturday evening of the Winter Conference in January. The winners from Virginia are as follows:

K-5 Kimberly Greene
Orchard View Elementary School
Winchester, VA 22602
District 7, Post 2123

6-8 Jennifer L. Conner-Harris
Lake Ridge Middle School
Woodbridge, VA 22192
District 10, Post 7916

9-12 Lee Elizabeth Mongold
Grassfield High School
Chesapeake, VA 23323
District 2, Post 2894

9. E-MAIL ACCOUNT ACCESS:

All email accounts were reset so the new Officers could take control of their emails as of **June 17th**. This will be the primary means of sending correspondence from State Headquarters to Post and District Officers.

You will receive all General Orders, special notices and any other documentation that you need via email. This will help cut down on postal expenses and speed up the response time for you receiving the information.

Here are directions for logging into your new account for the first time.

1. Go to Department web site www.vfwva.org.
2. Click on Resources, Microsoft 365.
3. The user name is your email address; put that on the first line (see below for your new address).
4. Your default password will be **VFW#2019** once you have accessed the mail program you will be asked to change it; it must contain at least one uppercase letter and one number.

For Post Officers, your address will be cdrpost176@vfwva.org where the 176 is you replace it with **your** Post number.

adjpost176@vfwva.org
qmpost176@vfwva.org

For District Officers your address will be cdrdist1@vfwva.org for Districts other than the first just replace the 1 with your district #

adjdist1@vfwva.org
qmdist1@vfwva.org

10. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. Subscriptions for hard copy General Orders are \$30.00 for the year (**please note new price**). Contact State Headquarters for more info.

11. IMPORTANT DATES:

- | | |
|---------------------|---|
| January 10-12, 2020 | Winter Council, Renaissance Portsmouth Hotel, 425 Water Street, Portsmouth, VA. Phone 757-673-3000. Room Rates are \$90.00 per night. Group name "Veterans of Foreign Wars-Winter Council Meeting". Cut-off Date December 9, 2019. The link needed to register for your room on line is as follows: https://www.marriott.com/event-reservations/reservation-link.mi?id=1562340618766&key=GRP&app=resvlink |
| June 11-14, 2020 | State Convention, Renaissance Portsmouth-Norfolk Waterfront Hotel, 425 Water Street, Portsmouth, VA; phone 757-673-3000. Room Rates are \$131.00 per night. Group name "VFW Department of Virginia Annual Convention"; Cut-off Date May 11, 2020. |

12. MEMBERSHIP:

Comrades,

With each new month upon us, we have more challenges to make the goal a reality. However, we at headquarters are doing anything we can to support, reward, and work to accomplish a goal of 100%. We are Virginia and that means something in the eyes of all of us and the world around us. We ask that you dig in deep, call those who need to renew, encourage lifetime membership, and talk to those veterans who could be eligible.

We have lists of those who are unpaid from as far back as 15 years ago and can craft a list of names based on the ZIP codes of your Post. We can also help with letters for mailers. We ensure you have recruiting materials. We can

reimburse you for the cost of a booth at a fair, gun show, or festival. We even cover advertising on TV and radio through grants to help cover the costs.

As we move into the last 6 months of the year, we are nearly 700 members behind this time last year. A drop in membership impacts us all in many ways and we all have an obligation as members to help this organization.

Early in December, my own recruiter, Frank Lamson, passed away after fighting ALS (Lou Gehrig's Disease) for over three years. Frank was a Past State Commander in Hawaii and he was a tenacious recruiter who would regularly put up more than 100 recruits in a year. I remember him just two stools away at a lunch counter where I was eating, in uniform, after work one day and how his pitch was personal, professional, and convincing. Frank became a close friend and mentor who helped propel me to where I am now. Each of you can be that recruiter and mentor. If you recruit 100 or mentor the 1 to be a future State Commander, accredited Service Officer, and State Adjutant/Quartermaster, you will be making a massive impact. Frank did both and I hope we can all be a little more like Frank.

Ken Wiseman
State Adj/QM
Immediate Past State Commander

13. PATRIOT'S PEN:

Judging for state-level winners of the Patriot's Pen contest occurred in mid-December. 1st, 2nd, and 3rd place winners will be announced by what place they won during the upcoming awards banquet held during the Winter Conference in Portsmouth. **IN NO SPECIFIC ORDER, THE TOP THREE ARE AS FOLLOWS:**

Valarie Castillo sponsored by Arlington Post 3150
Emmett Boggs sponsored by Charlottesville Post 1827
Elisabeth Beattie sponsored by Norfolk Post 4809

14. REPORTING:

To view whether your Post has submitted an Audit Report, Americanism, Community Service, Safety, Youth or Hospital report you should visit the Department website (www.vfwva.org). Once you arrive at the site, click on the "Resources" link and then "Online Reporting". You will select "Click Here" to make an entry or on the "Community Reports" and "District Report" links to view them. **The website is updated daily.** If you have any questions, please call State Headquarters.

15. STATE CONVENTION:

[Book your group rate for Virginia Department VFW & Auxiliary State Convention 2020](#)

You will find the information for your online reservation link below. If you have questions or need help with the link, please do not hesitate to ask. We appreciate your business and look forward to a successful event.

Event Summary:

Virginia Department VFW & Auxiliary State Convention 2020

Start Date: Sunday, June 7, 2020

End Date: Wednesday, June 17, 2020

Last Day to Book: Monday, May 11, 2020

Hotel(s) offering your special group rate:

- **Renaissance Portsmouth-Norfolk Waterfront Hotel for 131 USD per night**

[Book your group rate for Virginia Department VFW & Auxiliary State Convention 2020](#)

16. VFW NATIONAL PUBLIC SERVANT AWARDS:

Departments are asked to submit three nominees (one for each career area) to the VFW Programs Office no later than February 1, 2020. VFW Programs will create citations for the following awards in each Department:

- VFW National Law Enforcement Award
- VFW National Firefighter Award
- VFW National Emergency Medical Technician Award

Each Department will receive their three awards and contact their recipients to arrange a presentation. Department Commanders may present the awards at their Department Convention, but are encouraged to also present the award in front of the recipient's peers at a professional association event, city council meeting, etc. The purpose of the second venue is to expose these VFW awards to the general public and especially other law enforcement personnel, firefighters and EMT's, many of whom are veterans eligible for VFW membership.

NOTE: "NEW" VFW PUBLIC SERVANT AWARD CITATION POST ENTRY FORM. This form has been developed to assist VFW Post Safety Chairmen with an entry form to hand out to the local Fire Department, Police Department, etc. to assist interested individuals in nominating one of their own. The entry forms along with the required documentation are to be returned to the local VFW Post for their judging. Once the winner in each category has been chosen, the Post will forward those entries on to the next level of judging. Simply visit vfw.org, log in to My VFW, then look under Member Resources, click on VFW Training & Support, then click on Community Service & Youth Programs, then look under Public Servant Program.

17. VOICE OF DEMOCRACY:

Judging for state-level winners of the Patriot's Pen contest occurred in mid-December. 1st, 2nd, and 3rd place winners will be announced by what place they won during the upcoming awards banquet held during the Winter Conference in Portsmouth. **IN NO SPECIFIC ORDER, THE TOP THREE ARE AS FOLLOWS:**

Pierce H. Corson sponsored by Ocean View Post 3160
Sophie I.L. Crowder sponsored by Post 7897 in Blackstone
Timothy J. Naff sponsored by Post 5500 in Newport News

18. VETERANS AND MILITARY SUPPORT:

The link published in Doc Schmitz's membership plan for donations has changed. Please use the link below to donate to VMS. The ability to donate for Voice of Democracy, Patriots Pen, and Teacher of the Year in lieu of doing the programs has ended. As a reminder, this is **ONLY** for All-American.

<https://vfwprograms.formstack.com/forms/vmsdonationform>

Official:



Ken Wiseman
State Adjutant

By Order of:



Rick Raskin
State Commander

DEPARTMENT OF VIRGINIA



VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND
VFW AUXILIARY

Winter Council of Administration Meeting
January 10 - January 12, 2020
Renaissance Portsmouth-Norfolk Waterfront Hotel
Portsmouth, Virginia
757-673-3000

FRIDAY, JANUARY 10, 2020

Noon	5:00 PM	VFW Headquarters Table Open	Washington Board Room
4:30 PM	6:00 PM	VFW Auxiliary Line Officers Meeting	Admiral Room
6:15 PM	7:00 PM	District Presidents' Meeting	Portsmouth V
7:00 PM	9:00 PM	VFW Auxiliary Council Meeting	Portsmouth V
8:00 PM	1:00 AM	VFW Riders Dance	Portsmouth I-III

SATURDAY, JANUARY 11, 2020

8:00 AM	2:30 PM	VFW Headquarters Table Open	Washington Board Room
8:30 AM	9:00 AM	Commanders Club Meeting	Portsmouth VI-VIII
8:00 AM	8:45 AM	VFW Auxiliary Floor Practice	Portsmouth V
9:30 AM	12:00 PM	VFW Council of Administration Meeting	Portsmouth VI-VIII
9:00 AM	2:00 PM	VFW Auxiliary Council Meeting	Portsmouth V
9:00 AM	4:00 PM	Service Officer Training	Amphitheater
12:00 PM	1:00 PM	VFW Riders Meeting	Madison
1:30 PM	2:00 PM	Women Veterans Workshop	Portsmouth VI-VIII
2:00 PM	3:00 PM	Membership & Recruiting Workshop	Portsmouth VI-VIII
2:00 PM	2:30 PM	VFW Auxiliary Program Chairmen	Portsmouth V
2:00 PM	3:00 PM	MOCA Meeting	Madison
2:00 PM	3:00 PM	MOC Meeting	Lee Room
4:00 PM	6:00 PM	VOD & PP BANQUET	Holley Ballroom

SUNDAY, JANUARY 12, 2020

9:00 AM	9:30 AM	Joint Devotional Service	Holley Ballroom IV
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TEACHER OF THE YEAR, VOICE OF DEMOCRACY, AND PATRIOT'S PEN BANQUET TICKETS: \$45.00
FRIDAY NIGHT DANCE MUST BE PURCHASED FROM THE VFW RIDERS

Department Hospitality Room – Commodore Room
Tenth District Hospitality Room – Hospitality Suite 415

(Tentative schedule subject to change)



PUBLIC SERVANT AWARD CITATIONS FOR EMERGENCY MEDICAL TECHNICIANS, LAW ENFORCEMENT PERSONNEL AND FIREFIGHTERS

Each year, the Veterans of Foreign Wars selects emergency medical technicians, law enforcement and firefighter personnel to receive VFW Public Servant Awards. Post Safety Chairmen are encouraged to submit a candidate for these awards to their **Department Headquarters by January 1**. The Department must select a single candidate for each of the three awards and submit those to **VFW National Headquarters by February 1**.

NOTE: The only item the National VFW Programs Department requires is the "VFW Department Public Servant Award Citation Request Form" which is now available on the VFW website. You can locate this form by logging in to www.vfw.org and searching under "My VFW" in the Training & Support section.

VFW National Emergency Medical Technician Public Servant Citation:

Any individual, who actively gives emergency medical treatment, provides rescue service or civil disaster assistance as a member of any public or volunteer company organized to give emergency medical care, provide rescue and civil disaster assistance to our nation's citizens.

VFW National Law Enforcement Public Servant Citation:

Any individual who serves in a municipal, county, state or federal unit tasked with enforcement of the laws pertaining to their area of responsibility. This award does not apply to individual employed by private companies or security services.

VFW National Firefighters Public Servant Citation: Any individual who actively fights fires as a member of any public or volunteer company organized to fight fires and give assistance to our nation's citizens.

Criteria for these awards – Candidates must have demonstrated:

- 1) Recognition by their colleagues or those they serve.
- 2) Consistent excellence in the performance of their duties.
- 3) Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

Documentation required for all Candidates:

- 1) Nomination letter containing the candidate's name, title, address, telephone and identifying the award for which the individual should be considered.
 - a. Include justification outlining background in field, accomplishments and awards.

Note NEW (not required) One (1) page VFW Public Servant Award Citation Post Entry Form is now available on the VFW website. You can locate this form by logging in to www.vfw.org and searching under "My VFW" in the Training & Support section.

If you have any questions contact Tammy Beauchamp at 816-756-3390 x 6287, e-mail tbeauchamp@vfw.org.

NATIONAL HEADQUARTERS

406 W. 34th Street
Kansas City, MO 64111

Office 816.756.3390
Fax 816.968.1157

WASHINGTON OFFICE

200 Maryland Ave., N.E.
Washington, D.C. 20002

Office 202.543.2239
Fax 202.543.6719

info@vfw.org
www.vfw.org



VFW Public Servant Award Citation Post Entry Form

NOTE: VFW Point of Contact should fill out their section below prior to distributing this form.
This will provide individuals from outside of the VFW with the needed information to submit their packets successfully.

To be filled out by VFW representative

Sponsoring VFW Post #: Sponsoring District #:

Date of Presentation: MM/DD/YY (if available)

VFW Post POC

Full Name:

Phone: Email:

Address: (where to mail entry)

City: State: Zip:

Individual Submitting Nomination

Full Name:

Phone: Email:

Nominee Information

Choose appropriate citation: (EMT, Firefighter or Law Enforcement)

Full Name: (please list as you wish it stated on the citation)

Gender:

Occupation Title: (if any) (please list as you wish it stated on the citation)

Employer Name: (please list as you wish it stated on the citation)

Address of Employer: (please list as you wish it stated on the citation)

City: State: Zip:

Employer Phone: Employer Email: (if available)

Please complete this form and submit to your local VFW Post using the information provided above. Ensure to include all required documentation that is outlined on the instructions sheet provided with this form. All post entries must be received by their **Department Headquarters no later than January 1st**. If you have any questions, please feel free to contact Tammy Beauchamp at 816-756-3390 x 6287, e-mail tbeauchamp@vfw.org

Hal Roesch

Commander-in-Chief, 2020-2021
Homecoming



August 27-30, 2020

Renaissance Portsmouth-Norfolk Waterfront Hotel
425 Water Street Portsmouth, VA 23704

Hotel Information

THE DEADLINE FOR HOTEL RESERVATIONS IS JULY 27th, 2020

USE NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT FOR ALL FLIGHTS

LINK TO MAKE YOUR RESERVATION: <https://www.marriott.com/event-reservations/reservation-link.mi?id=1568730670876&key=GRP&app=resvlink>

CALL TO MAKE THE RESERVATION: 1-888-839-1775 (tell them you are attending the “Hal Roesch Homecoming” to get our rate)

The Department of Virginia has used this hotel for several years for our conventions and conferences. With beautiful views of the harbor, U.S. Navy warships, and historical and vibrant surroundings, this is the ideal location for a homecoming! The hotel is newly renovated with all rooms ready to welcome you in comfort and style. A modern, sleek approach to the well-known “Virginia Hospitality” awaits your arrival!

Rooms are \$135, plus tax, per night. Parking is \$10 per day. The rooms include complimentary Wi-Fi, a pool and exercise room, and the rate is good for three days before and three days after the event for those who want to stay longer. In addition to the hospitality provided by the Department of Virginia, a full restaurant and bar are available in the hotel.

THE DEADLINE FOR HOTEL RESERVATIONS IS JULY 27th, 2020

USE NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT FOR ALL FLIGHTS

Homecoming Agenda

Thursday, August 27th

11am-6pm: Registration

3pm: Hospitality room opens (**open bar**)

Friday, August 28th

645am: Golf tournament departs from the hotel

10am-5pm: Registration

Tour groups depart

12pm: *USS Wisconsin* and Nauticus Museum

12pm: Tour of the General of the Army Douglas MacArthur Memorial Museum

12pm-3pm: Hospitality room open (open bar)

630pm: Reception with a "Tailgate Party" theme. Guests are encouraged to wear the jersey of their favorite sports team (casual dress otherwise). Hospitality continues until late (**open bar**).

Saturday, August 29th

11am-4pm: Registration

Tour groups depart

11am: Shopping at Norfolk Premium Outlets

915am: 2-hour narrated Naval Base cruise (on a pleasure boat, 100-person max)

12pm-3pm: Hospitality room open (open bar)

630pm: Dinner with all guests encouraged to wear Hal's homecoming shirt (casual dress otherwise). Hospitality and entertainment continue until late (**open bar**).

Sunday August 30th

All Day: Guests depart

Event Descriptions

ALL EVENTS INCLUDE ROUND-TRIP TRANSPORTATION

Thursday

“The Local Nightlife”: Our hotel is conveniently located near a pedestrian-only ferry (literally, beside the hotel) that takes you to the Norfolk side of the water where bars, restaurants, and entertainment goes late into the night. Maybe you catch an Uber into the historical Ghent neighborhood of Norfolk, just a few miles away, and enjoy amazing food. Within walking distance of the hotel is Portsmouth’s Old Towne district with local establishments, history, and easy to navigate streets. As you fly in and unpack, and easy night or a fun filled night are all at your disposal!

Friday

USS Wisconsin and Nauticus Museum: 12pm departure for approx. 3 hours at a cost of \$5 for transportation plus whatever admission fee you select (average of \$16). Visit the “Big Whiskey” and the museum dedicated to the rich history of Hampton Roads and the U.S. Navy. Our region is forever tied to the Navy and we are proud to showcase that in side a massive museum. Situated with the battleship tied to the pier connected to the museum, it is a “one-stop shop” for all of the Navy history, pride, and fun you could ever imagine! While some parts of the battleship are not handicap friendly, parts of it are and the entire museum is.

Tour of the General of the Army Douglas MacArthur Memorial Museum: 12pm departure for approx. 3 hours at a cost of \$5 plus whatever other costs you incur (museum admission is free). Come and learn about General of the Army Douglas MacArthur and those wars he served in, including WWI, WWII, and Korea.

Saturday

Shopping at Norfolk Premium Outlets: 11am departure for approx. 3 hours at a cost of \$5 for transportation plus whatever you spend at the mall. With nearly 70 stores, this is a chance for some deals!

2-hour narrated Naval Base cruise on a pleasure boat (100-person max): 915am departure from the hotel. \$30 per person. Set sail on the *Victory Rover* with a climate-controlled main cabin, large picture windows, and ample comfortable seating. More seating is available on the open-air bow and top deck. A large portion of our top deck has an awning to provide shade. In the main cabin are restrooms as well as a fully stocked ship store and bar with all your favorite refreshments and souvenirs.

Homecoming Registration Form

(Deadline July 27th, 2020)

RREGISTRATION FEE: \$100 PER PERSON

Registration includes:

Welcome packet

Friday dinner and entertainment

Saturday dinner and entertainment

Hospitality all weekend

PLEASE PRINT LEGIBLY

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

ALL DOCUMENTS WITH "FORMS" IN THE TITLE SHOULD BE MAILED OR EMAILED:

VFW Department of Virginia

ATTN: HAL'S HOMECOMING

403 Lee-Jackson HWY Staunton, VA 24401

adj@vfwva.org

Call for payments: 540-886-8112

Airport Transportation Form

USE NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT FOR ALL FLIGHTS

Name(s): _____

State/Department: _____

Cell phone number: _____

Number of passengers: _____

Arrival Date: _____ Airline: _____ Arrival time: _____

Departure Date: _____ Airline: _____ Departure time: _____

Transportation will be available using this form for the period of August 27th-30th. We are unable to handle departures after Sunday.

DUE TO THE EXPECTED NUMBER OF FLIGHTS, THIS FORM MUST BE RETURNED TO ENSURE TRANSPORTATION.

ALL DOCUMENTS WITH "FORMS" IN THE TITLE SHOULD BE MAILED OR EMAILED:

VFW Department of Virginia

ATTN: HAL'S HOMECOMING

403 Lee-Jackson HWY Staunton, VA 24401

adj@vfwva.org

Call for payments: 540-886-8112

Homecoming Payment Form

(NOT INCLUDING FEES AND COSTS AT THE EVENT WHICH YOU PAY SEPERATLY)

Name of those attending: _____ State: _____

Homecoming Registration Fee: Number of people ____ x\$100 per person = _____

USS Wisconsin and Nauticus Museum: Number of people ____ x\$5 per person = _____

MacArthur Memorial Museum: Number of people ____ x\$5 per person = _____

Shopping at Norfolk Premium Outlets: Number of people ____ x\$5 per person = _____

Naval Base cruise on a pleasure boat: Number of people ____ x\$30 per person = _____

HOMECOMING SHIRTS \$35

(WOMEN SHOULD GET ONE SIZE MORE THAN THEY NORMALLY WEAR DUE TO DESIGN OF THE SHIRT)

POSTAGE FOR SHIRTS \$9 REGARDLESS OF ADDRESS

GENDER		SIZE	QUANTITY	COST	SHIP?	COST W/POSTAGE	TOTAL DUE
M	F	SMALL			Y N		
M	F	MEDIUM			Y N		
M	F	LARGE			Y N		
M	F	X-LARGE			Y N		
M	F	2X- LARGE			Y N		
M	F	3x- LARGE			Y N		

If you are picking up your shirt, where are you getting it?

2020 Washington Conference _____ 2020 National Convention _____ 2020 Homecoming _____

If you want it mailed, what is the address? _____

Make all checks payable to VFW Virginia c/o "Hal's Homecoming"

ALL DOCUMENTS WITH "FORMS" IN THE TITLE SHOULD BE MAILED OR EMAILED:

VFW Department of Virginia

ATTN: HAL'S HOMECOMING

403 Lee-Jackson HWY Staunton, VA 24401

adj@vfwva.org

Call for payments: 540-886-8112

Hal's "Battle of the Fairway" Golf Tournament

Where the Shankopotamus runs wild!



Friday, August 27th 8am

Captain's Choice, shotgun start, with a team of 4 (make your own team or get partnered)

\$50 per person gets 18 holes, cart, and lunch

Bide-A-Wee Golf Course 1 Bide-A-Wee Lane Portsmouth, VA

Multiple hole-in-one prizes and other raffles will be available!

Name: _____

Address: _____

Phone: _____ Email: _____

Names of your partners (if known): _____

Deadline for registration is July 27th, 2020

Make checks payable to "VFW Department of Virginia" earmarked for "Golf Tournament"

Mail check and form to 403 Lee Jackson HWY Staunton, VA 24401

Transportation to/from the course will be provided from the Renaissance Portsmouth-Norfolk Waterfront Hotel and will leave at 645am

adj@vfwva.org Call for payment 540-886-8112

Hal's "Battle of the Fairway" Golf Tournament
Where the Shankapotamus runs wild!



Support Hal's Homecoming by sponsoring a hole!

Make checks payable to "VFW Department of Virginia" and earmark "Hole Sponsor"

All holes available and only \$75 per sign

Payment due by July 27th, 2020

Person/Post/District/State sponsoring the hole: _____

Address: _____

Phone: _____

Mail this form and payment to 403 Lee Jackson HWY Staunton, VA 24401

adj@vfwva.org

Call for payments: 540-886-8112