

VETERANS OF FOREIGN WARS**DEPARTMENT OF VIRGINIA****NUMBER 9**

403 Lee Jackson Highway
(540) 886-8112

"Full steam ahead for vets"

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March 1, 2022

Staunton, Virginia 24401
In Virginia 800-888-3521

Articles are listed by number not by pages:

1. Commander's Message
2. District Meetings
3. Active Membership
4. All American Dashboard
5. AmazonSmile
6. Awards
7. By-Laws and Manual of Procedure
8. District Convention Meetings
9. E-Mail Account Access
10. Fund Raiser
11. General Orders
12. Important Dates
13. Legacy Life Membership
14. Membership
15. National Convention and Registration
16. Post Elections
17. Posts in arrears for Financial Obligations
18. Reporting
19. Roster Changes
20. Special Order No. 148
21. State Convention
22. The Uniting to Combat Hunger
23. Vietnam War Commemoration
24. Community Service Reporting Cutoff

1. COMMANDER'S MESSAGE:

Comrades & Auxiliary:

First let me say thank you all for the cards and phone calls wishing me a speedy recovery, from my rotator cuff surgery.

Just to let you know the yellow post card all of us have been receiving is real, they will try and sell you a book at the end, it's the same thing when Kim Deshano was Quartermaster, if you do get a book some money comes back to the Department, this is done by a third-party company.

When your District Convention is held, please try and give the dates, places and times of all 3 or 4 District meetings, this way it helps the State Commander to assign Department representatives to your District meetings. Also, if you plan on running for a position that requires a copy of your DD-214 please bring it to your next District meeting, this goes for the Post also.

Too all District and Post Commanders, lets really hit the unpaid's list, the weather is getting warmer, put a couple of teams together and make it fun. Don't wait till the end of the year, and say I had no help, did you ask? The help has been here all year long.

As I write this the Department is number 18 out of 52 states, that's great we are at 92.87% and 1,066 ahead of last year, plus the Department is number two in the Southern Conference there are 14 states in it.

The Department is 2,325 members away from making 100% if out of the 32,624 members the Department had. If we can get new or reinstated members, we can make it by April first and that's not a fool's joke.

Butch Schupska
State Commander

2. DISTRICT MEETINGS:

1 st	Date: 5/7/22 Meeting: 11:00 AM Location: Post 3219 Phoelus 122 E Mellen Street Rep:	7 th	Date: 5/14/22 Social: 11:00 AM Lunch: 11:30 AM Meeting: Noon Location: Post 9760 Berryville 425 S Buckmarsh Street Rep:
2 nd	Date: 5/14/22 Lunch: Noon Meeting: 1:00 PM Location: Post 3160 Norfolk 111A View Avenue Rep:	8 th	Date: 4/9/22 Meeting: 10:00 AM Location: Post 2524 Culpeper 12210 Sperryville Pike Rep:
3 rd	Date: TBD Meeting: 10:00 AM Location: TBD Rep:	9 th	Date: 5/21/22 Meeting: 10:00 AM Location: Post 9696 Bluefield 131 Lovelane Street Rep:
4 th	Date: 5/14/22 Meeting: 1:00 PM Location: Post 7166 South Hill 1472 N Mecklenburg Ave Rep:	10 th	Date: 3/20/22 Lunch: NOON Meeting: 1:00 PM Location: Post 1503 Dale City 14631 Minnieville Road State Cmdr Butch Schupska Rep:
5 th	Date: 5/21/22 Meeting: 10:00 AM Location: Post 4637 Martinsville 1425 Greensboro Road Rep:	11 th	Date: 5/14/22 Meeting: 10:00 AM Location: Post 8644 Bridgewater 118 Dry River Road Rep:
6 th	Date: 4/2/22 Meeting: NOON Location: Post 4491 New Castle 295 Hunters Drive Rep:	12 th	Date: 5/7/22 Meeting: 11:00 AM Location: Post 1994 Abingdon 17581 Lee Highway Rep:
		13 th	Date: 5/14/22 Meeting: 11:00 AM Location: Post 8947 Mineral 201 Mineral Aveue Rep:

3. ACTIVE MEMBERSHIP:

The National Bylaws provide for only one type of membership: active membership. There are no provisions in the National Bylaws, nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting

non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW Bylaws or procedures.

4. ALL AMERICAN DASHBOARD:

Military Assistance Program grants have been launched to show Departments and Posts how much in grant assistance that has been received from National HQs to supplement the Unmet Needs financial grants & VFW Sport Clips Help-A-Hero scholarship statistics. The information charts reside on the KPI tools section.

Please encourage Posts to read the 2021-2022 Membership program. Many Posts don't understand they need to sign up 5 New Action Corps subscribers, create a Facebook page, 2 separate partnering events along with a 10% increase in Community Service Impact from last year. They must submit reports through the dashboard to gain credit.

5. AMAZONSMILE:

Amazon donates 0.5% of the price of eligible AmazonSmile purchases to charitable organizations selected by our customers. Our very own Foundation is listed – The Virginia Veterans Foundation.

6. AWARDS:

MEMBERSHIP PLAQUES

Membership plaques will be presented at the State Convention to the Post with the largest numeric membership increase in each category. The judging will be based on Membership as of May 13, 2022.

- a. Category A – Posts with Membership of 10 thru 75
- b. Category B – Posts with Membership of 76 thru 150
- c. Category C – Posts with Membership of 151 thru 250
- d. Category D – Posts with Membership of 251 thru 500
- e. Category E – Posts with Membership of 501 or more

LIFE MEMBERSHIP INCREASE AWARD

A Life Membership increase award and \$200.00 will be awarded at State Convention to the Post with the greatest increase in Life members (must be at least 3 new Life members) in each category. The judging will be based on Life Membership as of May 13, 2022.

- a. Category A – Posts with Membership of 10 thru 75
- b. Category B – Posts with Membership of 76 thru 150
- c. Category C – Posts with Membership of 151 thru 250
- d. Category D – Posts with Membership of 251 thru 500
- e. Category E – Posts with Membership of 501 or more

MEMBERSHIP RENEWAL AWARD

A Membership Renewal Award will be awarded to each Post that renews ALL viable Annual Members on its unpaid list who were Annual Members the previous year by membership goal by May 13, 2022. Deceased members and conversions to Life Membership will not count against total.

POST 100% MEMBERSHIP AWARD

In addition, the respective Post Commander and Quartermaster will receive 100% Membership Pins and Tumblers if the Post meets its 2021-2022 100% membership goal by May 13, 2022. These awards will be presented at the Posts' respective District meetings.

LEGACY LIFE MEMBERSHIP AWARD

The Post with the largest increase of new Legacy Life Members will receive a check in the amount of \$200.00. The judging will be based on Legacy Life Membership as of May 13, 2022. The award will be presented at the State Convention.

2021-2022 POST ALL-STATE REQUIREMENTS

There is no limit on the number of Posts that can be All-State.

All State Post Requirements:

1. The Post must meet their 100% Membership Quota by June 30, 2022
2. The Post Quartermaster must be bonded.
3. The Post must have been inspected and the Inspection Reports must be received by State Headquarters no later than 4pm on December 16, 2021, also with all documented discrepancies corrected by May 13, 2022 to complete this requirement.
4. The Post Commander, Senior Vice Commander, or Junior Vice Commander must attend each District meeting.
5. The Post Commander, Senior Vice Commander, or Junior Vice Commander must attend the School of Instruction.
6. The Post Commander must send Post members or Post Officers to State Recruiting School.
7. All Audit Reports must be turned into State Headquarters as required by Section 218 of the National By-Laws and Manual of Procedure. Posts may not have more than one late report out of the 4 required.
8. The Post must purchase 500 Buddy Poppies per 100 members or fraction thereof.
9. The Post must donate to the Department **Virginia Veterans Foundation** (VVF) and Posts must also donate \$10.00 to help with Honor Guard. Posts with:
 - a. 500 or more members - \$125.00 plus \$10.00 for \$135.00
 - b. 100 to 499 members - \$100.00 plus \$10.00 for \$110.00
 - c. 99 members or less - \$75.00 plus \$10.00 for \$85.00
10. The Post must have submitted the following reports at least **ONCE** during the first half of the year (May 1 thru October 31) and **ONCE** during the second half (November 1 thru April 30)
 - a. Hospital Report
 - b. Americanism Report
 - c. Community Activities Report
 - d. Safety Report
 - e. Youth Activities Report
11. The Post must participate in at least 2 of the 3 following programs:
 - a. Voice of Democracy Program (must submit a student to the District level for District judging)
 - b. Patriot's Pen Program (must submit a student to the District level for District judging)
 - c. Teacher of the Year Program (must submit at least one Teacher to the District Level for District judging)
12. The Post must submit a Community Service Record Book, by May 13, 2022.

Note: Five (5) additional points towards the Captain of the All-State Team will be awarded to Posts submitting entries in all three programs.

Note: One (1) additional point for each of the submission of an entry for EMT, Fireman, Law Enforcement, and/or Scout of the Year.

Note: Posts will receive additional points towards the Captain of the All-State Team for membership. One fifth (1/5) of one (1) point will be assigned for each additional member above 100%.

Note: Posts with less than 50 members are not eligible for the All-State Team. To be eligible Posts must increase their membership to 50 or more members.

Note: A Post with less than 50 members who completes all other requirements of the All State program, achieves 100% in membership, but does not surpass 50 total members will be honored with a certificate and a check for \$300. These Posts will each be known as a "Meritorious Post".

POST ALL STATE TEAM AWARDS

1. All-State Post Commanders who have met all the criteria, including membership, by May 13, 2022 and have not received an All-State cap for this level of leadership since June, 2019 will receive a citation, an All-State cap, and an All-State pin during the State Convention. Additionally, a check in the amount of \$300.00, to *assist* in payment of expenses while attending and participating at the State Convention will be presented to those Post Commanders who achieve the All-State award by May 13, 2022 and attend all required events at the State

Convention. Time of payment will be at the discretion of the Department Commander. All-State Commanders meeting the criteria except for membership by May 13, 2022 and then meeting the membership criteria by June 30, 2022 will receive a citation and an All-State pin at their next District meeting but will not receive any monetary award nor a cap.

2. All-State Post Quartermasters who have met all the criteria, including membership, by May 13, 2022 and have not received an All-State cap for this level of leadership since June, 2019 will receive a citation, an All-State cap, and an All-State pin during the State Convention. Additionally, a check in the amount of \$300.00, to *assist* in payment of expenses while attending and participating at the State Convention will be presented to those Post Quartermasters who achieve the All-State award by May 13, 2022 and attend all required events at the State Convention. Time of payment will be at the discretion of the Department Commander. All-State Quartermasters meeting the criteria except for membership by May 13, 2022 and then meeting the membership criteria by June 30, 2022 will receive a citation and an All-State pin at their next District meeting but will not receive any monetary award nor a cap.
3. From the All-State Team, the Post with the highest points in the All-State judging on May 13, 2022 will be designated as the Outstanding Post of the Year 2021-2022. The Commander and Quartermaster of this Post will be the Captains of the All-State Team.
4. The Awards and Citation Committee will break all ties and their decision will be considered the recommendation to the State Commander.
5. The State Commander shall make the final decision for all recommendations of awards and the decision shall be final.

2021-2022 DISTRICT ALL STATE REQUIREMENTS

There is no limit on the number of Districts that can be All-State.

All State District Requirements:

1. The District must meet their 100% Membership Quota by June 30, 2022
2. All Posts in the District and the District must be inspected; State Headquarters must receive the Inspection Reports no later than December 16, 2021 with all documented discrepancies corrected by May 13, 2022 to complete this requirement.
3. The District Quartermaster must be properly bonded.
4. All Audit Reports for the District must be turned into State Headquarters as required by the National By-Laws and Manual of Procedure.
5. All Posts in the District must have submitted the following reports at least **once** during the first half of the year (May 1 thru October 31) and **once** during the second half (November 1 thru April 30):
 - a. Hospital Report
 - b. Americanism Report
 - c. Community Activities Report
 - d. Safety Report
 - e. Youth Activities Report
6. The District must conduct a District School of Instruction by the end of September 2021. Department led School of Instruction meets this requirement of the terms stated above.
7. The District must donate \$100.00 to the Department Virginia Veterans Foundation (VVF).

DISTRICT ALL STATE DISTRICT AWARDS

1. All-State District Commanders who have met all the criteria including membership by May 13, 2022 will receive an All-State District Commander's cap and an All-State Citation during the State Convention. All State Commanders meeting the criteria, except for membership, by May 13, 2022 and then meet the membership criteria by June 30, 2022 will receive an All State Citation at their next District meeting but will not receive an All State cap.
2. All-State District Commanders will receive a VFW jacket if **all Posts** within their District are 100% or more in membership by May 13, 2022

INDIVIDUAL MEMBERSHIP AWARDS

All individual recruiting awards will be awarded by using the National Recruiter Reports dated May 13, 2022. These awards will be presented at the State Convention. Annual members recruiting five (5) New or Reinstated Members will receive:

1. Their Annual Dues (National and Department portions) paid by the Department for the current year.
2. Their name and membership number will be entered in a drawing for a Life Membership.

Note: For each additional five (5) members recruited, an additional entry will be made in the Life Membership Drawing.

The drawing for *the Life Membership* listed above will be conducted on the day of awards judging. Life Members recruiting 5 New or Reinstated Members will receive:

- a. Name and membership number will be entered in a drawing for one level of Legacy Life membership equal to \$400.00 or \$200.00 cash if already a Gold member.

Note: For each additional five (5) members recruited, an additional entry will be made in the drawing.

The drawing for the *Legacy Life Membership* award listed above will be conducted on the day of awards judging May 13, 2022. Members recruiting five (5) New or Reinstated Members will be entered in a drawing for:

- a. Round trip airfare to the 123rd National Convention.
- b. Expense check in the amount of for \$599.00 to help defray expenses. Additionally, the winner will receive either the cost of round-trip airfare for one person or the actual cost of gas, not to exceed the cost of round-trip airfare for one person.

Note: For each additional five (5) members recruited, an additional entry will be made in the drawing. The drawing for this award listed above will be conducted on the day of awards judging May 13, 2022.

INDIVIDUAL RECRUITER AWARDS

Individual recruiters will also receive for:

- a. 20 New or Reinstated Members – a Pen and Key Chain Set.
- b. 25 New or Reinstated Members – State Commander's challenge coin
- c. 50 New or Reinstated Members – a Department Aide-de-Camp Recruiting cap and citation
- d. 75 New or Reinstated Members – State Commander's jacket

These awards will be presented at the State Convention.

THE SAMUEL B. DeVAUGHAN MEMBERSHIP AWARD

The Samuel B. DeVaughan Membership Award is presented to the member who recruits the most new and/or reinstated members of the 2021-2022 Membership Year. They will receive the following:

- a. A check in the amount of \$300.00 to help defray expenses of the State Convention.
- b. A Department citation.
- c. A distinctive cap and name badge

This award will be presented at the State Convention.

THE GEORGE C. DALBY AWARD

The George C. Dalby Award is presented to any Post member for outstanding participation in VFW programs. Rules for this contest are sent to each Post in the spring. Deadline for submission to State Headquarters is the day prior to awards judging May 13, 2022. Post and District Commanders are excluded from this award. This award will be presented at the State Convention.

THE W. B. SHAFER, JR. MEMBERSHIP AWARD

The W.B. Shafer, Jr. Membership Award is presented to the Post making the greatest percentage gain in membership as shown by the State Membership Report dated the day prior to awards judging May 13, 2022. This award will be presented at the State Convention.

THE RICHARD A. (AL) GUAGER AMERICANISM AWARD

The Richard A. (Al) Guager Americanism Award is presented annually. Rules for this contest are sent to each Post in the spring. Deadline for submission to State Headquarters is by the day prior to awards judging May 13, 2022. This award will be presented at the State Convention. Posts placing second through tenth will receive a citation.

THE GEORGE E. McCracken Honor Guard/Color Guard Award

The George E. McCracken Honor Guard/Color Guard Award is presented to the most outstanding Post Honor Guard/Color Guard. Deadline for submission to State Headquarters is by the day prior to awards judging May 13, 2022. This award will be presented at the State Convention.

THE W. I. Wooddell Memorial Post Quartermaster Award

The W. I. Wooddell Memorial Post Quartermaster Award is presented to the Post Quartermaster who has shown outstanding dedication to his Post and the Department. The Post Commander must send in a nominating letter on why the Post Quartermaster should be considered for Quartermaster of the year. Submission must be received the day prior to the awards judging May 13, 2022. The recipient is to be selected by a committee headed by the State Quartermaster. The award will consist of a custom lettered citation, plus a check in the amount of \$200.00 from the Department. This award will be presented at the State Convention.

THE ROBERT H. RINER AWARD

The Robert H. Riner Award is presented to the District Commander with the highest percentage gain in membership over the last year. Membership gain will be as shown by the State Membership Report dated the day prior to awards judging May 13, 2022. This award will be presented at the State Convention.

WILLIAM T. (BILL) ALLEN HOSPITAL AWARD

The William T. (Bill) Allen Hospital Award is presented to Posts with outstanding reporting of hospital work. The winning Posts will be determined by the State Hospital Chairman. These awards will be presented at the State Convention. Hospital award categories are:

- a. Category A – Posts with Membership of 10 thru 250
- b. Category B – Posts with Membership of 251 thru 500
- c. Category C – Posts with Membership of 501 or more

COMMUNITY SERVICE RECORD BOOK

The Community Service Record Book should be kept from May 1, 2021 to April 30, 2022 for State judging. Plaques will be awarded to the top three (3) entries at the State Convention. Special Citations will be awarded to the fourth through tenth places. All Posts entering a Community Service Record Book will have a chance to win a monetary award in the amount of \$200.00 if judged best overall entry in their respective membership category. One (1) check will be issued in each membership category.

- a. Category A – Posts with Membership of 10 thru 250
- b. Category B – Posts with Membership of 251 thru 500
- c. Category C – Posts with Membership of 501 or more

BUDDY POPPY CITATIONS

Buddy Poppy Citations will be presented to the District Commander whose District purchased the most Buddy Poppies and to District Commanders whose Districts had 100% participation in the Buddy Poppy Program. The Post in each District that purchased the most Buddy Poppies will also be presented a citation. These awards will be presented at their next District Meeting.

7. BY-LAWS AND MANUAL OF PROCEDURE:

All officers should obtain current 2022 copies of the podium edition of the Congressional Charter, Bylaws, Manual of Procedure and Ritual. Copies of the revised edition of the Congressional Charter, Bylaws, Manual of Procedure and Ritual are available through the VFW Store at National Headquarters. The 2022 revised edition reflects the amendments adopted by the 122nd National Convention, which became effective on September 2, 2021.

8. DISTRICT CONVENTION MEETINGS:

Section 222 of the National Bylaws and the Manual of Procedure provides that delegates and alternates for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in

April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 31.

Pursuant to Section 403 of the National Bylaws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention.

Pursuant to Section 417 of the National Manual of Procedure, District officers shall not assume the duties of their office until the Department Commander is installed.

District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

9. E-MAIL ACCOUNT ACCESS:

All email accounts were reset so the new Officers could take control of their emails as of **June 7th**. This will be the primary means of sending correspondence from State Headquarters to Post and District Officers.

You will receive all General Orders, special notices and any other documentation that you need via email. This will help cut down on postal expenses and speed up the response time for you receiving the information.

Here are directions for logging into your new account for the first time.

1. Go to Department web site www.vfwva.org.
2. Click on Resources, Microsoft 365.
3. The username is your email address; put that on the first line (see below for your new address).
4. Your default password will be **VFW2021!** once you have accessed the mail program you will be asked to change it; it must contain at least one uppercase letter and one number.

For Post Officers, your address will be cdrpost176@vfwva.org where the 176 is you replace it with **your** Post number.

adjpost176@vfwva.org
qmpost176@vfwva.org

For District Officers your address will be cdrdist1@vfwva.org for Districts other than the first just replace the 1 with your district # **Please note District Senior Vice Commander's now have an email address**

svrdist1@vfwva.org
adjdist1@vfwva.org
qmdist1@vfwva.org

10. FUND RAISER:

Post and Districts are reminded that Sec.214 and Sec.414 of the National Bylaws and Manual of Procedure respectively cover Solicitation of funds and fundraising activities. Post and Districts should review and ensure they are in compliance.

11. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. Subscriptions for hard copy General Orders are \$30.00 for the year. Contact State Headquarters for more info.

12. IMPORTANT DATES:

June 9 - 12, 2022	State Convention, Renaissance Portsmouth-Norfolk Waterfront Hotel, 425 Water Street, Portsmouth, VA; phone 888-839-1775. Room Rates are \$129.00 per night. Group name "Virginia Department VFW & Auxiliary State Convention 2022"; Cut-off Date May 9, 2022.
July 16 – 21, 2022	National Convention, Kansas City, Missouri
October 27 – 30, 2022	Southern Conference, Asheville, North Carolina
July 22 – 27, 2023	National Convention, Phoenix, Arizona
July 27 – Aug 1, 2024	National Convention, Louisville, Kentucky
August 9 – 14, 2025	National Convention, Columbus, Ohio
August 15 – 20, 2026	National Convention Salt Lake City, Utah

13. LEGACY LIFE MEMBERSHIP:

CHECK OUT OUR LEGACY LIFE VIDEO! Go to vfw.org, click on JOIN, and scroll down to Legacy Life Membership and then click on the video on the right. This prestigious program is available to all Life members and is now available in memoriam for past Life members. There are three levels of membership; each offer their own package of exclusive member benefits. Financial contributions to the Legacy Life member program are tax deductible to the maximum extent allowed by law.

Enrollment Cost:

Levels

Gold - \$1,200.00
Silver - \$800.00
Bronze - \$400.00

Annual Payouts:

Posts

\$18.00
\$12.00
\$6.00

Departments

\$18.00
\$12.00
\$6.00

National

\$18.00
\$12.00
\$6.00

What will your Legacy be?

14. MEMBERSHIP:

Comrades and Commanders,

First, I would like to thank you for your efforts so far this year. You have been outstanding, keeping us a little ahead of where we were this time last year. Now that Spring is knocking on the door lets continue to work every event in our areas of operation that is humanly possible. If you are running short on bodies from your Post and need help, give a member of the Membership Team a call. We have good recruiters all around the State and its possible that someone can help man your recruiter table. State Headquarters can assist in many ways, if you are having a problem and don't have an answer, give Mr. Ed or Angie a call, more than likely they have the answer or can get one for you.

Post Commanders I strongly urge you to look at the All State and All American Check Lists if you are striving to make either of these Benchmarks. It's your responsibility to make sure you have all the boxes checked. State Judging is coming up in May so be prepared. Again, thank you for what you are doing and never forget, it's the Post that make this Department Great. Without you we wouldn't exist, so do not hesitate to call on the Team of Recruiters or State Headquarters for any assistance that you may need.

Tom Hines PSC
Membership Team

15. NATIONAL CONVENTION AND REGISTRATION:

123rd National Convention housing officially opened Feb. 17, 2022. Housing reservation information will be located on the convention website accessed through the main VFW website at vfw.org/convention. The convention website will also have general convention information including the registration form and links to other convention related information for Kansas City, MO, July 16-21, 2022, including a tentative agenda.

Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure, which provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials, and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate(s) online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that will be mailed to all Posts as part of the Election Report/Convention Registration that was mailed out February. Registration forms for the 123rd National Convention may be mailed to: Convention Registration, 406 West 34th Street, Kansas City, MO 64111.

16. POST ELECTIONS:

Attention is directed to Section 217 of the National Bylaws and the Manual of Procedure covering the nomination, election and installation of Post Officers. Post Election Report forms are being mailed to Post Quartermasters with instructions that they complete the form online through the Online Membership System (OMS) or they can complete the form and return directly to National Headquarters immediately following the election of Post Officers but not later than June 1.

17. POSTS IN ARREARS FOR FINANCIAL OBLIGATIONS:

Attention is directed to Section 213 of the National Bylaws concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

18. REPORTING:

Comrades to view whether your Post has submitted an Audit Report, Americanism, Community Service, Safety, Youth or Hospital report you should visit the Department website (www.vfwva.org).

The website is updated daily. If you have any questions, please call State Headquarters.

There will be no form for Homeless when reporting for assistance to a homeless veteran please put it on a Community Activity report under aid to others.

19. ROSTER CHANGES:

Post 622 Phone number - 804-283-1852

20. SPECIAL ORDER 148:

Membership Inactive Randy E. Holman
VFW Post No. 1264

Pursuant to the voluntary resignation of their membership upon the ascertainment of their desire to no longer be affiliated with the Veterans of Foreign Wars,

IT IS HEREBY ORDERED that the name of Randy E. Holman, Life Membership No. 10922717, be removed from the rolls of Irvin L. Manning Post No. 1264, Roanoke, Virginia and their membership in the Veterans of Foreign Wars of the United States vacated per member's request.

By order of
Fritz Mihelcic
Commander-in-Chief

21. STATE CONVENTION:

You will find the information for your online reservation link below. If you have questions or need help with the link, please do not hesitate to ask. We appreciate your business and look forward to a successful event.

Event Summary:

Department of Virginia VFW & Auxiliary State Convention

Start Date: Monday, June 6, 2022

End Date: Wednesday, June 15, 2022

Last Day to Book: Monday, May 9, 2022

Hotel(s) offering your special group rate:

- **Renaissance Portsmouth-Norfolk Waterfront Hotel for 129 USD per night**

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1644940638703&key=GRP&app=resvlink>

You may only reserve a room using the reservation link or calling 1 (888) 839-1775. The hotel can no longer make reservations on the property.

22. THE UNITING TO COMBAT HUNGER:

The Uniting to Combat Hunger (UTCH) Grant reopened on February 1, 2022. Through this grant program, Posts and Auxiliaries donating funds and food to their local food banks, food pantries and community kitchens may apply for up to \$5,000 in grant funding. Posts and Auxiliaries may receive additional funding for hours accumulated by members volunteering at a soup kitchen, food bank or any nonprofit organization program focused on relieving food insecurity. The grant will remain open until July 31, 2022, or whenever the budget for the program has been exhausted. The application form, complete with full guidelines, will be accessible the day the grant opens at vfw.org/UTCH.

23. VIETNAM WAR COMMEMORATION:

Since the beginning of the year, I have presented nine pins to Vietnam veterans. Local gun shows have been fertile fields for this endeavor with most of the presentations occurring at them. Also, Post 2447 in Edinburg, has recently become a Commemorative Partner.

This month, we will celebrate another Congressional Medal of Honor winner of the Vietnam War: Marine Lieutenant Colonel Howard V. Lee was born in August 1933 and, following his college graduation, entered Marine

OCS in Quantico, earning his commission in December 1955. Following a number of stateside appointments and promotions, he was transferred to Vietnam in April 1966. At the time of the action for which he earned the Medal of Honor (August 8-9, 1966), he was CO of Company E, 2nd Bn, 4th Marines which was operating near Cam Lo, Vietnam. His citation reads as follows:

For conspicuous gallantry and intrepidity at the risk of his life above and beyond the call of duty. A platoon of Maj. (then Capt.) Lee's company, while on an operation deep in enemy territory, was attacked and surrounded by a large Vietnamese force. Realizing that the unit had suffered numerous casualties, depriving it of effective leadership, and fully aware that the platoon was even then under heavy attack by the enemy, Maj. Lee took seven men and proceeded by helicopter to reinforce the beleaguered platoon. Maj. Lee disembarked from the helicopter with two of his men and, braving withering enemy fire, led them into the perimeter, where he fearlessly moved from position to position, directing and encouraging the overtaxed troops. The enemy then launched a massive attack with the full might of their forces. Although painfully wounded by fragments from an enemy grenade in several areas of his body, including his eye, Maj. Lee continued undauntedly throughout the night to direct the valiant defense, coordinate supporting fire, and apprise higher headquarters of the plight of the platoon. The next morning, he collapsed from his wounds and was forced to relinquish command. However, the small band of Marines had held their position and repeatedly fought off many vicious enemy attacks for a grueling six hours until their evacuation was effected the following morning. Maj. Lee's actions saved his men from capture, minimized the loss of lives, and dealt the enemy a severe defeat. His indomitable fighting spirit, superb leadership, and great personal valor in the face of tremendous odds, reflect great credit upon himself and are in keeping with the highest traditions of the Marine Corps and the U.S. Naval Service.

He received the Medal of Honor from President Lyndon Johnson at a White House ceremony on October 25, 1967. He completed the Command and Staff College at Quantico and then returned to Vietnam for a second tour (during which he earned a second Bronze Star with combat "V"). Promoted to LtCol in July 1972, he retired from the Marine Corps in 1975. LtCol Lee passed away on March 23, 1919 in Virginia Beach and is interred in the Colonial Grove Memorial Park in Virginia Beach.

Jeff Dombroff
Vietnam War Commemoration Committee Chairman

24. COMMUNITY SERVICE REPORTING CUTOFF:

Comrades,

The Community Reporting process for Posts in Virginia has not changed from previous years. The reports entered from 1 May 2021 thru 30 Apr 2022 are the ones that count for the current program year.

As you know, Community Reports entered in the Online Reporting portal on the Virginia VFW website are automatically reported to National on a nightly basis. This is what gets used to meet the new All American requirement of a 10% increase from last year.

The numbers included for this year include any reports entered from 1 May 2021 thru 30 Apr 2022. This means that you only have until the end of April to enter your reports to meet the 10% increase for this year.

Reports entered after 30 Apr 2022 WILL NOT BE INCLUDED in this year's numbers and WILL NOT COUNT towards the 10% increase over last year, even if the activity entered occurred during that period.

To be cleared, a report entered on 1 May 2022 about an event that took place on 30 Apr 2022 WILL NOT COUNT in the numbers for this year.

Please ensure that you get your reports for the year entered before the deadline of 30 Apr 2022.

Thanks,

Robert Adameczyk (Check)
IT Committee Chairman

Official:

A handwritten signature in black ink, appearing to read 'Ed Mann'.

Ed Mann
State Adjutant

By Order of:

A handwritten signature in black ink, appearing to read 'Butch Schupaska'.

Butch Schupaska
State Commander

New/Reinstated Membership Grant initiative for VFW Posts

Starting January 1, 2022, every VFW Post that signs up and submits full membership dues* for each member will receive a grant based on the type of membership submitted while funds are available.

Member Type	Rebate Amount
New to the VFW Life member and/or any **Reinstated annual to Life with full Life member payment.	\$30.00
New to the VFW Life member and/or any **Reinstated annual to Life Installment Payment	\$20.00
New to the VFW Annual member	\$20.00
**Reinstated Annual member	\$10.00

***Full membership dues include the per capita for National, Department and the Post.**

****Reinstated definition - Anyone that has been a member before, and their dues have been expired for 2 years and 1 day or more is classified as a Reinstated member.**

Members submitted prior to January 1st are not eligible for this program.

Current Annual members defined as any member whose dues have not been expired more than two years are not eligible for the grant.

Members at Large are not part of this program.



11th ANNUAL



BATAAN DEATH MARCH MEMORIAL WALK



APRIL 2nd, 2022 | DISMAL SWAMP TRAIL, CHESAPEAKE

Take a part in a walking event commemorating the 80th Anniversary of the Bataan Death March of World War II. Honor the 90,000 US and Filipino Servicemen who suffered and endured one of the most harrowing events in history.

Onsite Events:

16.6 mile walk | 7:00AM start
5 mile walk | 10:00 AM
1 mile family walk | 11:00 AM
Closing Ceremony | 12:00PM
Registration starts @ 6:00AM



*Sponsored by
VFW Post 2894*

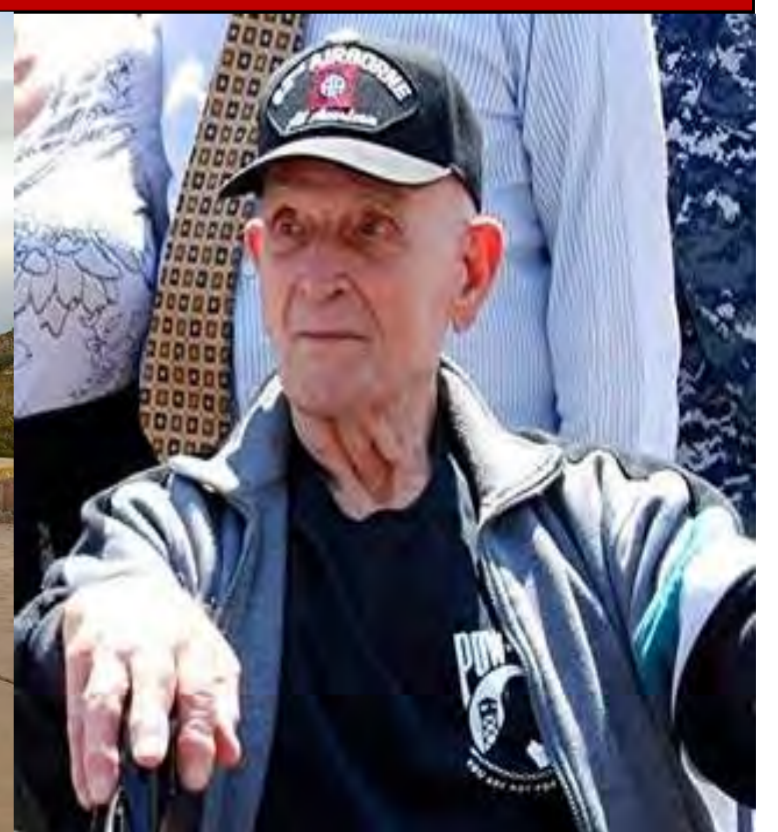
SSG Jon K. Dozier Memorial

Virtual Event:

16.6mile/5mile/1mile
Walk/run/bike/swim/roll - ANY
WAY YOU WANT, ANYTIME,
ANYWHERE!

15 JAN - APR 2, 2022

Military Displays and Lots of family friendly activities!



04.26.2019

For more information, visit <https://walkchesapeake.wixsite.com/chesapeakebataan>
Register by April 2nd at <https://walkchesapeake.wixsite.com/chesapeakebataan/register>
Walk-on registrations welcome

100TH ANNUAL CONVENTION
 DEPARTMENT OF VIRGINIA
 VETERANS OF FOREIGN WARS OF THE UNITED STATES
 RENAISSANCE PORTSMOUTH-NORFOLK WATERFRONT HOTEL
 PORTSMOUTH, VIRGINIA
 JUNE 9 – 12, 2022

Eugene Chavis
 Convention Chairman

Kathy Goodall
 Convention Vice Chairman

Tentative Subject to Change

All State Post Commanders and All State Post Quartermasters **Must attend AND sign in** to all highlighted Meetings on the Convention Agenda to receive the \$300.00 stipend.

**Thursday,
 June 9, 2022**

11:00 AM	NOON	COUNCIL OF ADMINISTRATION MEETING	PORTSMOUTH IV
10:00 AM	4:00 PM	REGISTRATION, VFW	PORTSMOUTH FOYER
12:30 PM	1:30 PM	VIRGINIA VETERANS FOUNDATION MEETING	PORTSMOUTH IV
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	PORTSMOUTH V-VIII
6:00 PM	9:00 PM	JOINT PRESENTATION OF AWARDS	PORTSMOUTH V-VIII

**Friday,
 June 10, 2022**

8:00 AM	5:00 PM	REGISTRATION, VFW	PORTSMOUTH FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	PORTSMOUTH V-VIII
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	PORTSMOUTH I-III
2:30 PM	5:00 PM	BUSINESS SESSION (NOMINATION OF STATE OFFICERS)	PORTSMOUTH IV
8:00 PM	1:00 AM	VFW RIDERS DANCE (OPEN TO ALL)	HOLLEY BALLROOM

**Saturday,
 June 11, 2022**

7:30 AM	9:00 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	HOLLEY BALLROOM I-III
8:30 AM	10:30 AM	REGISTRATION, VFW	PORTSMOUTH FOYER
9:30 AM	11:00 AM	BUSINESS SESSION	PORTSMOUTH IV
11:00 AM	1:00 PM	ELECTIONS AND INSTALLATION OF OFFICERS	PORTSMOUTH IV
NOON		VFW RIDERS BIKE SHOW	GARAGE TOP FLOOR
1:00 PM	3:00 PM	MOC SCRATCH	PORTSMOUTH I-II
1:00 PM	2:00 PM	CHARITABLE GAMING RULES AND REGS. UPDATE	PORTSMOUTH III
3:00 PM	4:00 PM	VFW RIDERS MEETING	AMPHITHEATER
5:30 PM	10:00 PM	RECEPTION/ DANCE – DJ	HOLLEY BALLROOM

**Sunday,
 June 12, 2022**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	PORTSMOUTH I-II
9:30 AM	12:00 PM	NEW DISTRICT COMMANDERS SCHOOL	AMPHITHEATER
12:00 PM	1:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING DISTRICT COMMANDER'S SCHOOL	AMPHITHEATER

Registration \$3.00 (All VFW members are required to register in advance as delegates from their Post)

FRIDAY VFW RIDERS DANCE: (Open to all members) \$10.00 per person

SATURDAY RECEPTION/DANCE WILL BE FREE TO ALL ATTENDING THE STATE CONVENTION

HOSPITALITY ROOMS

State – Commodore Room ** Tenth District - 715



State Commander Shirt – Order Form

Deadline for advance orders 1 May 2022



Pre-order
your
Commander
Shirt
Today!

Classic Red, Performance Pique Polo with Pocket: Custom embroidered in gold by the VFW Store with the colorful Cross of Malta, ‘DEPARTMENT OF VIRGINIA’ and ‘100thANNIVERSARY’

- 4.1 oz/yd² / 139 gsm, polyester piqué
- Moisture-wicking, with anti-microbial properties
- Sportsman’s Pocket
- Matching flat knit collar
- Heat-sealed label
- Three-button placket
- Performance side slits

State Commander Shirts only \$35			Postage for Shirts \$9	
Size	Quantity	Ship	Cost with Postage	Total Due
S		Y N		
M		Y N		
L		Y N		
XL		Y N		
2XL		Y N		
3XL		Y N		
4XL		Y N		
5XL		Y N		
Total				

Don't
forget
Red
Shirt
Friday!

Are you picking up this shirt at the State Convention? _____

If you want it mailed, please provide address? _____

Make all checks payable to “Department of Virginia, VFW”

Mail to:

Department of Virginia, VFW
403 Lee Jackson Highway
Staunton, VA 24401

Email: adj@vfwva.org; call for payments: 540-886-8112

**VETERANS OF FOREIGN WARS DEPARTMENT OF VIRGINIA
AMERICANISM
RECORD BOOK GUIDELINES
Post Americanism Record Book Program**

There will be a Post somewhere that will be recognized for their efforts in Americanism.

How will this recognition be earned? By participating in the Americanism Program and by being the “Outstanding” Americanism Post in the Department. From the entries received the Post selected number one will receive a trophy at Department Convention. The Post placing second through ten will receive a Department Citation.

The rules governing this completion are relatively simple.

1. To qualify a winner at the Department level, the Post must be selected by the Department’s Awards Committee.
2. After judging the Americanism Book can be picked up at State Headquarters. Any Books left will be taken to the State Convention where it must be picked up. **No** Books will be brought back from the State Convention.
3. Selection by the Department shall be based on Americanism projects performed during May 1, 2021 - April 30, 2022.
4. For the Post to qualify as an entrant, it must be reported in Americanism for the current year.
5. In order for the judges to have something on which to base their decision, some form of substantiating data (newspaper clippings, photographs, correspondence, etc.) must accompany each entry. All substantiating data should be organized into a record book format.

You should record the following programs and any other Americanism Projects completed in your entry.

Independence Day

Parades

Loyalty Day

Legislative Program

Buddy Poppy Education Program

Flag Presentation

Voice of Democracy

POW/MIA Program

Veterans Day

Memorial Day Services

Other Patriotic Holidays

Citizenship Education Programs

Flag Day

Post and District Americanism Chairmen have to begin their program early because the Department entry must be received at Department Headquarters no later than 4:00 pm May 13, 2022.

OUTSTANDING COMMUNITY SERVICE POST

RECORD BOOK ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. This form must be signed by the Post Commander.
3. After judging the Record Book, books can be picked at State Headquarters. Any Record Books left will be taken to the State Convention where it must be picked up. **No** Record Books will be brought back from the State Convention.

CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- | | |
|-----------------------------------------|---------------------------------|
| 1. Community Involvement | 4. School and Church Assistance |
| 2. Cooperation with other organizations | 5. Safety |
| 3. Aide to others | 6. Americanism |
| | 7. Youth and Voice of Democracy |

Post No. _____ City _____ State _____

Total Projects Since 5/1/21 Total Hours (Volunteered) Total Funds Used/Donated

Total Post Members as of 4/1/22 Total Auxiliary Members as of 4/1/22 City Population

COMMUNITY ACTIVITIES CHAIRMEN

Post _____ Auxiliary _____
(Name of Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page _____, _____

Page _____, _____

Page _____, _____

Page _____, _____

Books must be picked up at State Convention

Signature - Post Commander _____

Post Commander's Name (Print) _____

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1, through April 30.
2. FASTENER and COVER: If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
3. CLIPPINGS AND PHOTOGRAPHS: Show dates and captions. Include supporting information.
4. ACCOUNTING OF EXPENSES: In a brief statement show how money was spent for each category (one or two pages at the most for each category).
5. ARRANGEMENT OF BOOK: Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
6. ENTRY FORM: Complete and fasten inside front cover of volume one.
7. MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST to your Department Headquarters or the address they designate.
8. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited.

(This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work.

Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one.

Remember, also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

RULES FOR CONTEST
GEORGE C. DALBY PERPETUAL TROPHY
VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF VIRGINIA

- 1. Post Commanders and District Commanders are excluded from this award because other awards have been set up for them.**
- 2. Contest will run from Convention to Convention - the award to be made at the Annual Department Convention and based on:**
 - A. Number of dues collected;**
 - B. Hospital Visits - (visits to Comrades in hospitals and in homes);**
 - C. Community Activities: Number of projects participated in and what part the contestant performed;**
 - D. Youth Activities: Number of projects in which the contestant participated in and what she/he did;**
 - E. What part the contestant took in Buddy Poppy sales;**
 - F. How much time was lost from work in each project;**
 - G. How much money contestant spent in attending meetings out of her/his area in which she/he was not reimbursed; and**
 - H. Approximately the time, money, and miles traveled in performing tasks beyond the call of duty.**
- 3. Nominee from each Post to be submitted to the District Commander, who will appoint a committee of at least three members to select the winner in her/his District. Each District Commander will be responsible for forwarding the application of the winner in her/his District to Department Headquarters.**

****ENTRIES MUST BE AT STATE HEADQUARTERS BY MAY 13, 2022 by 4:00 PM.**

GEORGE C. DALBY PERPETUAL TROPHY

NOMINATION BLANK

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

Name of Comrade (Post Commanders and District Commanders excluded):

Post Number: _____ **Address:** _____

A. Number of dues collected: _____

B. Hospital Visits (visits to Comrades in hospitals and in homes):

C. Community Activities (number of projects participated in what part the contestant performed):

D. Youth Activities (number of projects in which the contestant participated and what she/he did):

E. What part the contestant took in the Buddy Poppy Sales: _____

F. How much time missed from work in each project: _____

G. How much money contestant spent in attending meetings out of her/his area in which she/he was not reimbursed:

H. Approximately the time, money, and miles traveled in performing tasked beyond the call of duty: _____

REMARKS:

**GEORGE E. McCracken HONOR GUARD/COLOR GUARD PLAQUE
ENTRY FORM**

George E. McCracken served for over 30 years as the State Honor Guard Captain and -knew of the many hours, out-of-pocket funds given by these truly special groups, who serve with pride, dignity, and honor throughout the state, representing their Post- and the Veterans of Foreign Wars.

This contest runs from July 1 to the following April.

To enter, a Post must submit a complete detailed report of the participation and activities of their Post Honor/Color Guard, including the following:

Post Number: _____ **Post Name:** _____

Number of Parades:

Number of Funerals:

Number of Flag Raising Ceremonies:

Number of Members Participating:

Other Activities:

**This report must be submitted to STATE HEADQUARTERS by 4:00 p.m.,
May 13, 2022 for the STATE AWARD JUDGING.**

Commanders Club Luncheon

ATTENTION: ALL PAST AND PRESENT COMMANDERS

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 10, 2022 at the Renaissance Portsmouth Waterfront Hotel (425 Water St. Portsmouth, VA) from 11:30 am to 2:00 pm.

COST: Only \$35.00 (*includes tax & gratuity*)

MENU:

- Mixed Green Salad with Assorted Dressings
- Prime Rib of Beef au Jus with Horseradish Sauce
- Red Bliss Whipped Potatoes
- Green Beans
- Oven Fresh Rolls with Butter
- Chef's Choice Dessert: Cake or Pie
- Iced Tea with Lemon and/or Ice Water

MAKE CHECK PAYABLE TO: Department of Virginia Commanders Club

MAIL CHECK TO:

- Mark Maggio
- Commanders Club Treasurer
- 6481 Revere Street
- Williamsburg, VA 23188

DEADLINE:

PRE-REGISTRATION FOR MEAL IS REQUIRED.
PAYMENT MUST BE RECEIVED BY May 30, 2022 NO EXCEPTIONS.
NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.

NOTES: ALL Past and Present Post, District and Department Commanders and MOC Seam Squirrels, are encouraged to join the Commanders Club. Life Membership is \$30.00. You must be a member to attend the Commanders Club Luncheon. This year's meal is **only \$35.00**. We are calling on all Commanders Club Members to attend the luncheon as well as encouraging all current and/or Past Commanders to join the Commanders Club and join us for the luncheon. Those joining the Commanders Club would pay \$65.00 for Life Membership and the luncheon.

Respectfully,

Geoffrey D. Lyster, President
Department of Virginia Commanders Club

Mark Maggio, Treasurer
Department of Virginia Commanders Club

PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.

Post No. _____

Amount Enclosed _____

Name of each person attending luncheon *(please print clearly)*

NAME

POST NUMBER

Life Member Dues for:



PART-TIME WORK

JOB DESCRIPTION: Interviewing farmers by telephone or personal visit to collect information on crops and livestock

POSITION: FIELD INTERVIEWER (PART-TIME INTERMITTENT)

FOR: NATIONAL ASSOCIATION OF STATE DEPARTMENTS OF AGRICULTURE (NASDA) IN COOPERATION WITH THE USDA/NASS

HOURS: PART-TIME INTERMITTENT (Flexible Hours)

STARTING PAY: \$15.00 PER HOUR + MILEAGE (58.5 cents/mile)

REQUIREMENTS:

- 1) MUST BE DEPENDABLE
- 2) MUST BE ABLE TO MEET DEADLINES
- 3) MUST HAVE A TELEPHONE
- 4) MUST HAVE A RELIABLE VEHICLE AND GOOD DRIVING RECORD
- 5) MUST HAVE ACCESS TO EMAIL
- 6) REQUIRES BACKGROUND CHECK
- 7) AGRICULTURAL BACKGROUND HELPFUL (but not necessary)

WORK AREA: Phoning can be done at any location. Field visit can be negotiated to include Bland, Buchanan, Dickenson, Russell, Tazewell, and Wise.

For more information

CONTACT: Alice Davis
NASDA Field Supervisor
Phone: (540) 552-7377



2022 PRIORITY GOALS

Support Today's Veterans and Military

Please contact or visit your congressional representatives and stress that these are the issues we will be fighting for in the 117th Congress. These priority goals reflect the resolutions passed and supported by the men and women of the VFW and its Auxiliary. To find your congressional representatives, visit www.vfw.org/ActionCorps.

Play a Role in the Process

Be engaged and help us ensure that these priority goals are enacted. Sign up today for the VFW Action Corps Weekly and VFW Action Alerts:

- Visit vfw.org/JoinActionCorps
- Text "VFW" to 50457
- Scan the QR Code



NO ONE DOES MORE FOR VETERANS.



VETERANS OF FOREIGN WARS.

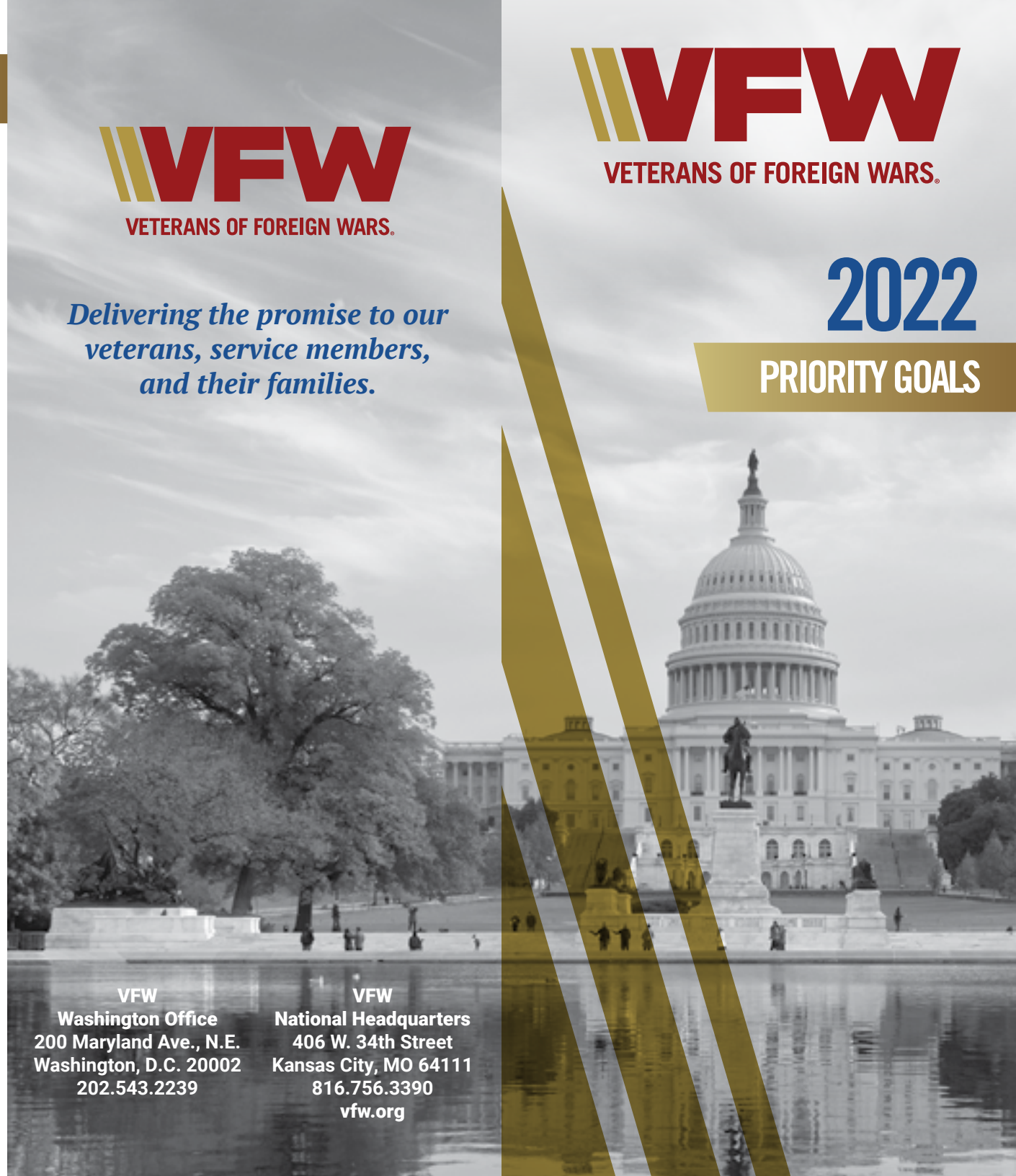
*Delivering the promise to our
veterans, service members,
and their families.*



VETERANS OF FOREIGN WARS.

2022

PRIORITY GOALS



VFW
Washington Office
200 Maryland Ave., N.E.
Washington, D.C. 20002
202.543.2239

VFW
National Headquarters
406 W. 34th Street
Kansas City, MO 64111
816.756.3390
vfw.org

Budget

To fully fund programs for veterans, service members, and their families, Congress must:

- Reform the dysfunctional federal budget process.
- Authorize VA to receive reimbursements from TRICARE and Medicare.
- Never reduce one veteran's benefits to pay for another.

Disability Assistance and Memorial Affairs

To ensure veterans and their survivors have timely access to earned benefits, Congress and VA must:

- Pass comprehensive toxic exposure reform, including improvements to the claims process, to provide health care and benefits to all toxic exposed veterans.
- Consider treatment of presumptive conditions as a claim for disability compensation.
- Properly implement the modernized appeals process.
- Reinstate a pre-decisional review period for claims representatives prior to final ratings decisions.
- Require VA to accept private medical evidence in lieu of VA examinations.
- Update regulations and laws governing claims to account for digital claims processing.
- Improve the accuracy of disability compensation claims related to military sexual trauma.
- Increase Dependency and Indemnity Compensation benefits for survivors.
- Increase burial allowances to account for inflation and include spouses' information on all headstones.

Education, Employment, and Transition Assistance

To ensure veterans succeed after leaving military service, Congress, VA, DOD, and DOL must:

- Conduct oversight of transition assistance program pathway attendance and ensure access to community transition resources.
- Improve education benefits through increased online student housing allowances, child care stipends, parity for Guard and Reserve members, and elimination of delimiting dates.
- Enhance outreach and counseling for Veteran Readiness and Employment eligible veterans.
- Expand small business and entrepreneurship resources for veterans and military spouses.
- Expand preferences and tax incentives for hiring veterans and military spouses.
- Fund and track outcomes for career-focused training programs.
- Increase funding for HUD-VASH vouchers, grant and per diem payments, and pilot programs to combat veteran homelessness.
- Authorize more than one adaptive automotive grant for disabled veterans.

Health Care

To ensure service members and veterans receive timely access to high-quality health care without increasing cost shares, Congress, VA, and DOD must:

- Reduce the number of service members and veterans who die by suicide to zero.
- Strengthen care and research for mental health and traumatic brain injuries.
- Require an assessment of Vet Centers to ensure adequate staffing, resources, and funding.
- Improve programs and services for women and minority veterans.
- Research and effectively treat health conditions associated with toxic exposures.
- Eliminate copayment requirements for preventive health care, including medications.

- Research the efficacy of medical cannabis.
- Preserve the integrity of TRICARE.
- Properly implement VA and DOD health IT systems.
- Expand telehealth services.
- Expand nursing home eligibility, and long-term care options.

Military Quality of Life

To maintain a quality, comprehensive benefits and retirement package that is the backbone for an all-volunteer force, Congress and DOD must:

- Increase military base pay comparability with private sector wages.
- Protect and improve on-base quality of life programs.
- Ensure that military housing is safe and free of toxic substances.
- End the military retirement pay and VA disability compensation offset.
- Ensure military family members are gainfully employed.
- Eliminate food insecurity in the military.
- Establish the Armed Forces University.
- Ensure equity of benefits for Reserve component service members.
- Improve stability and support for military families.

National Security, Foreign Affairs, and POW/MIA

To fully support service members, and protect our nation's citizens and interests around the world, Congress and DOD must:

- Expand partnerships with host nations and private/public organizations to achieve the fullest possible accounting of U.S. military personnel missing from all wars.
- Preserve the all-volunteer force.
- Ensure DPAA is fully funded to perform its personnel recovery mission.

The Military Order of the Cootie is recognized as a subordinate and auxiliary order to the Veterans of Foreign Wars of the United States. It shall be considered as the "Honor Degree" of the parent organization and shall be governed by and under the control of the National Convention, the National Council of Administration, and the Commander-in-Chief.

Our service program is described as a directive to "Keep 'em Smiling in Beds of White." Each year the Cooties volunteer thousands of hours of time worth over ten million dollars to Department of Veterans Affairs (DVA) hospitals and domiciliaries throughout the United States. This work, in addition to the hours of service donated as active members of the VFW, set the members of the MOC apart as Foreign Service and Combat Veterans who are fully engaged in their communities.

Eligibility is determined through being active members for at least 6-months in a Veterans of Foreign Wars Post and through completion of satisfactory service on a Post committee or satisfactory performance of Post duties or participating actively as a leader of post functions.

If you are interested in learning more about what it takes to become a Cootie reach out to grandcdr@vfwva.org.

Hay-U

Ronnie Steele
Commander
Grand of Virginia
Military Order of the Cootie



Comrades:

My name is Harold Milton Schupska, (aka), Butch. I am announcing my candidacy for National Council member for the Veterans of Foreign Wars in 2022-2026. I was in the Navy from 1972-1975, then came back into the Navy in 1979. I married Peggy Ann Barchaniwcz on July 18, 1983. We have no children, but we spoil nieces and nephews and then send them home. I retired from the Navy on September 30, 1996 as a First-Class Boiler Technician (SW). My wife Peggy and I reside in Norfolk, Virginia.



I joined the VFW in 1989 at Ocean View Post 3160 became involved with the Military Order of the Cooties, reaching the title of Seam Squirrel four times. In 2002 I became Junior Vice Commander of Post 3160. In 2003-2004 I was Senior Vice Commander and then in 2004-2005, I became Post Commander. As Post Commander I received the distinguished All-State Commander award and made All American Commander. In 2008-2009, I was elected as the Grand Commander of the Military Order of the Cooties. From 2010-2013, I was elected Post Commander again, and was an All-American Commander all three terms, and All-State two of the three terms.

In 2016, I ran for Department Surgeon and from 2017 until the present, I have made my way up the chairs and am the 2021-2022 Department Commander.

I will give this Department my all to ensure that Virginia continues to lead the Veterans of Foreign Wars. "Full Steam Ahead for Vets".

I hope I can count on your support at state convention in June of 2022.



Harold Milton Schupska (AKA) Butch



Vote Ken Wiseman for National Council of Administration!

An Experienced Leader For Virginia!



Endorsed by current National Councilman Tom Gimble!

The National Council of Administration oversees the National HQs of the VFW and Virginia needs someone to represent our interests and help oversee national-level efforts. With a multi-million dollar budget, important programs, and a future that must be as great as our past, we need experience and knowledge in the person holding this position.

As an All-American Past State Commander and All-American Past State Adjutant/Quartermaster, Ken knows firsthand Virginia's relationship with the National HQs and will fight to protect the more than \$175,000 Virginia gets annually from the National HQs. Ken knows the importance of Service Officers having been one and he sees the help they give veterans as a cornerstone of the VFW. Ken spent three years working in the VFW's D.C. office and knows well our fight on Capitol Hill and the need to support all VFW employees in their efforts to fulfill our mission.

Most importantly, Ken understands the challenges faced by our Posts. Having served multiple times as a Post Commander and Post Quartermaster and earning All-American and All-State honors along the way, Ken believes Posts are the most important level of the organization and should be supported as such. Ken will work to ensure that the National HQs empowers and strengthens Posts, not make it harder for them to succeed.

Vote for experience and continued advocacy!

Mark P. Maggio

Candidate for the Office of State Surgeon 2022-23



Comrades my name is Mark Maggio and I am running for State Surgeon. I moved from New York to Virginia in 2003. I have served in a variety of positions since living in Virginia and most recently served as the State Chief of Staff for Commander Eric Mallete. In my positions with the Posts, Districts and State, I have accumulated experience in the business of the VFW and feel that I am ready to serve my fellow comrades as a state officer and eventually State Commander. My goals are to continue the work that has been done by the state over the years growing the membership and reaching out to new members, and continuing to make the VFW a strong voice for veterans.

I enlisted in the Army November of 1982 and went to Basic Training at Fort McClellan, Alabama. I served as a Smoke Generator Operator until receiving my commission from Hofstra University in May 1986 as a Chemical Officer. I served as a platoon leader and executive officer of the 363rd Chemical Company and was transferred to the 318th Movement Control Agency just prior to deploying to Saudi Arabia for Desert Shield and Storm. During Operation Desert Storm I served as Freight Movements Officer from October 1990 till July of 1991. I returned home and went on to the Transportation Officer Advanced Course then went on to serve as a Company Commander of the 623rd Transportation Company. I then served in various staff assignment in the 354th and 436th Transportation Battalions. I later served with the 1179th Transportation Brigade and the Surface Deployment and Distribution Command where I served tours in both Afghanistan and Iraq. In Iraq I was awarded the Bronze Star Medal for establishing a redeployment system that streamlined the process of units moving in and out of theater while minimizing the disruption of the change over operations and combat operations.

While serving in Post 4639 I served as Jr and Sr Vice Commander becoming Commander in 2010. I was an All State Commander in my first year. In 2018 I was elected District 3 Commander and was an All American District Commander in my first year and a All State District Commander in my second. In 2018 11 of the 15 posts in the district made All State and 7 made All American. I was asked by Commander Mallete to be his Chief of Staff and worked in that position during the 2020-21 term. I am a member of the State Honor Guard and I am currently the Treasurer of the Commanders Club. I am also a member of the Military Order of the Cooties, where I currently serve as the Sky Pilot.

I am currently employed by the United States Army working at Fort Eustis for the Future Concepts Center under the Army Futures Command. I have been a civilian employee of the Department of the Army since 2010. My girlfriend Rosanne is a member of the Auxilliary and her father was a victim of Agent Orange which took his life in 2001. I have lost several comrades who served in Vietnam to Agent Orange and cancer. I have lost comrades to suicide as well. It is the remembrance of those lives that drive me to a voice for veterans whose voice may be lost in the din of competing voices for Government resources and aid. I want to be the voice that breaks through and helps them get the aid that they fought for and sacrificed for. We must always remain vigilant and never assume our work is finished. No one does more for Veterans than the VFW, must not just be a slogan but our lives work. Thank you Comrades for your consideration.

Fraternally,

Mark P. Maggio
757-879-7724 - Cell
Mmaggio39@gmail.com



123rd VFW National Convention 2022
July 16-21, 2022 – Kansas City, MO

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org/convention

TELEPHONE:

Toll-free US: 877.464.6840
International: 980.337.3372
9:00 am to 6:00 pm ET, Mon-Fri

FAX: 816-691-3881

DEADLINE

Reservations must be made by phone, fax, or internet by **June 13, 2022**. Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Visit KC will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Visit KC Housing at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax between 17-22% and a daily 1.76 tourism fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

CREDIT CARD REQUIRED:

Reservations will not be accepted without a valid credit card for room guarantee.

CANCELLATION POLICY

One night's room & tax will be forfeited entirely if cancellation occurs within 24-72 hours prior to arrival date, and will be charged by the hotel. Please check individual hotel cancellation policies.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org/convention OR BY AT 877.464.6840 (toll-free), 980.337.3372 (international).

Arrival Date: _____ **Departure Date:** _____

First Name: _____ Last Name: _____

Email Address: _____

Daytime Phone: _____ Fax: _____

Company: _____

Address: _____

City: _____ State/Province: _____

Zip Code: _____ Country: _____

In accordance with GDPR (General Data Protection Regulation) or similar statutes, by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

HOTEL SELECTION

Each **state/department has been assigned a hotel with an allocation of rooms**. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (*check one*) Room Rate Location

State you reside in: _____

Room Type Requested: One Bed Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

1. _____ 2. _____

3. _____ 4. _____

Check here if you have special needs and specify below.

Special Requests: _____

NOTE: All hotels are non-smoking properties.

CREDIT CARD INFORMATION

All reservation requests must be accompanied with a credit card valid through July 2022 for room guarantee. Housing forms received without a valid credit card will not be processed.

Visa American Express Discover MasterCard

Card Number: _____ Exp. Date: _____

Name on Credit Card: _____

Cardholder's Signature*: _____

KANSAS CITY WEB VERSION PRE-REGISTRATION BROCHURE July 16-21, 2022

Note: This information will be updated periodically.

WELCOME TO KANSAS CITY

We're looking forward to having you in Kansas City! Resilience is in our nature- just like our innovative dining, creative culture and entrepreneurial spirit. Get reacquainted with the New Midwest and see what you've been missing. No matter the reason for your travel, trust that you can travel with confidence in Kansas City.

Every corner of our city has a story to tell. Visit our revitalized Downtown, hop aboard the free KC Streetcar or enjoy the buzzing Power & Light District. Historic jazz is the cornerstone of 18th and Vine, and repurposed warehouses have transformed the heart and soul of the Crossroads Arts District.

CONVENTION LOCATION

Convention activities will take place at the Kansas City Convention Center located at 301 West 13th Street, Kansas City, MO

LOCATION

Kansas City is a vibrant downtown that is "walkable" for visitors. With restaurants, hotels, attractions, and museums in close proximity of each other, Kansas City is an easy city for visitors to navigate on foot or via the free KC Streetcar. From its location in the Heart of America to tried-and-true traditions like jazz and barbecue, there are many reasons to love KC.

Kansas City is easily accessible by car, plane or train. Kansas City International Airport (MCI) is located just 15 miles north of the city.

The population of Kansas City in 2019 was 486, 404. Average temperatures in July & August are in the high 80s with lows in the 70s

WHAT TO WEAR

A general guideline for attire for the convention is business casual for meetings. For VFW members, it is always appropriate to have your cap on hand for meetings. Jackets are not required unless you are, All American Commanders) and may be on stage to receive your award as photographs are taken during those functions.

AIRPORT SHUTTLE

The Kansas City International Airport (MCI) is located just 25 minutes north of Downtown Kansas City. Getting to and from the airport is easy with many transportation options available. Ranging from public transportation to app-based ride services, you can find a mode of transportation to meet your travel needs. Explore options [HERE](#) to figure out which is best for you.

PUBLIC TRANSPORTATION

[Try](#) any of these Kansas City transportation options to explore the city like a local.

PARKING

Check with your assigned hotel for parking availability and costs. Parking information, costs etc., for the convention center can be accessed via this link <https://kcconvention.com/downtown-kc/directions/>
The link also has a map of additional downtown parking lots.

REGISTRATION PACKET PICK-UP

See mobile APP for times and locations of registration/packet pick-up. Registration for both VFW for Auxiliary, Hall B.

Note: Want to miss the crowds/lines and pick-up your name badge & packets early? Try Remote Registration. Both the VFW and Auxiliary will have remote registration for those who are **PRE-REGISTERED ATTENDEES ONLY**. You will be able to do that at the VFW Headquarter hotel, **Kansas City Marriott Downtown** and the Auxiliary Headquarter hotel, **Loews**.

PACKET PICK-UP

VFW - if you are not pre-registered, you will need to go to Hall B at the convention center on Saturday, July 16 starting at 8a to register and pick-up your convention packet.

Auxiliary 'remote' **pre-registration:** Friday, July 15, 9a-5p
Loews Hotel - Locations/times: **Mobile Check-in desk - Lobby**

VFW 'remote' **pre-registration.** Friday, July 15, 9a-5p
KC Marriott Downtown- Locations/times: **Marriott Lobby West**

MOBILE APP

We will NOT be publishing a convention schedule of events in hard-copy. All events and convention information will be contained in the Mobile APP. Go to www.vfw.org/convention for instructions on how to download the mobile APP which will be closer to the dates of the convention. The mobile APP provides immediate updates on any changes that may occur during the convention.

SHUTTLES

The hotels in Kansas City are located in the downtown area and within walking distance from the convention center. Therefore, a **limited shuttle service** will be provided. The following is a **tentative** schedule of days the shuttle will operate. Specific times will be found in the convention mobile app. If you require special transportation (handicap/scooter/wheelchair), contact the shuttle provider at the number provided in the mobile APP event schedule. A final shuttle schedule will be included on the Mobile APP and will be updated on the VFW convention web page prior to the convention dates.

Saturday, July 16, 2022

7a-8p

Sunday, July 17, 2022

7a-5p

Monday, July 18, 2022

7a-6p

Tuesday, July 19, 2022

7a-9p

Wednesday, July 20, 2022

7a-5p

Thursday, July 21, 2022

7a-6:30p

(refer to convention mobile app for complete schedule including pick-up and drop-off points)

HOTEL INFORMATION

Housing opened **2/17/22** and closes **6/13/22**. Go to www.vfw.org at the convention website. The official convention hotels for the 123rd National convention are listed on the convention web site.

HOTEL PARKING

Check with your assigned hotel regarding parking availability and costs.

LUGGAGE STORAGE

If you wish to store your luggage at the hotel before you check in, or after checking out before departure, please make arrangements with guest services.

GRATUITIES

You are responsible for all gratuities during your stay. Tipping is personal, as a guideline, we recommend gratuities of \$1 per day for your housekeeper and \$1 per bag for taxicab drivers and hotel bell-staff.

PHONE MESSAGES

Messages may be left with the hotel operator, who will make sure you get them as soon as you return to your hotel. In case of emergency, call the VFW National Headquarters 816-756-3390.

SAFETY TIPS (See hotel information located in room)

SPECIAL SERVICES

First Aid Room Location Kansas City Convention Center - Thursday, July 14-Thursday, July 21
Emergency--Emergency after hour's numbers provided before convention or call 911.

Scooter rental –Scooter rental information is listed on the convention web page.

If you have not been vaccinated for COVID-19, we encourage you to wear a mask while in attendance of the convention.

RELIGIOUS SERVICES

Check with VISIT Kansas City for locations of local churches, synagogues, etc. for services. VFW will conduct a Catholic Mass on Saturday, July 16 and Sunday morning, July 17 at the convention center. Protestant service will be held on Saturday 7/16 at 6p in the Convention Center. *Check Mobile APP for locations.*

QUIET ROOM

A QUIET ROOM for reflection will be open 24 hours at the Kansas City Convention Center – *Check Mobile APP for location.*

AGENDA

See tentative web agenda at www.vfw.org/convention. 123rd VFW National Convention information. A final agenda will be provided within the mobile APP and can be found by downloading the VFW Mobile APP approximately 2 weeks before the convention.

VISITOR INFORMATION

For additional visitor information go to www.visitkc.com

GENERAL INFORMATION KANSAS CITY:

Get the Inside Scoop on specially created Kansas City experiences based on your interests!
<https://www.visitkc.com/visitors/things-do/trip-ideas>

Be sure to sign up for the KC Savings program to get the city's best discounts (registration to the program is free!).
<https://experience.visitkc.com/checkout/290/visit-kc/1659/kc-savings>

For fun and unique things to do in Kansas City: <https://www.visitkc.com/visitors/things-do>

Where to Eat: <https://www.visitkc.com/visitors/places-eat>

Shopping : <https://www.visitkc.com/visitors/things-do/shopping>

Arts & Culture : <https://www.visitkc.com/visitors/things-do/arts-and-culture>

Attractions : <https://www.visitkc.com/visitors/things-do/attractions>

Sports: <https://www.visitkc.com/visitors/things-do/sports-recreation>

What's going on right now?

<https://www.visitkc.com/things-do-kansas-city-right-now>

Visitor Information

Please visit the Visit KC Visitor Center located at 1241 Main Street, Kansas City, MO. Make sure to check the hours, as they change each day.

For more information, please visit www.visitkc.com

TENTATIVE AGENDA

VFW 123rd National Convention Kansas City, MO Kansas City Convention Center July 16-21, 2022

All meetings are held in the convention center unless otherwise noted.

Times for various functions are subject to change.

Meeting rooms will be posted closer to conference dates and are subject to change

Friday, July 15, 2022

9:00 a.m. – 5:00 p.m.

Remote registration – VFW/Auxiliary – Downtown
Marriott & Loews Kansas City hotel

Note: *If registered, you can pick-up your badge at either
hotel, if not you will need to come to registration on
Saturday at the convention center.*

Saturday, July 16, 2022

8:00 a.m.-4:00 p.m.

VFW Health Fair

8:00 a.m.-4:00 p.m.

VFW/Registration/Exhibits

8:30 a.m.

National Veterans Service Advisory Committee

10:00 a.m.

Budget and Finance Committee

1:30 p.m.

National Council of Administration Meeting

4:00 p.m.

Eastern Conference Caucus

4:00 p.m.

Southern Conference Caucus

4:00 p.m.

Big Ten Conference Caucus

4:00 p.m.

Western Conference Caucus

6:00 p.m.

Catholic Mass

6:00 p.m.

Protestant Service

Sunday, July 17, 2022

8:00 a.m.-4:00 p.m.

VFW Health Fair

8:00 a.m.-4:00 p.m.

VFW Registration/Exhibits

7:00 a.m.

Catholic Mass

8:30 a.m.

Annual Memorial Service

10:00 a.m.

Membership Seminar

10:00 a.m.

Veterans Military Support Committee

11:00 a.m.

Update on VFW Legislative Priority Goals

11:00 a.m.

Veterans Service Update

12:30 p.m.

First Time Attendees Welcome Orientation

1:00 p.m.

Programs Town Hall

Committee Meetings:

2:00 p.m. Resolutions Committees (*General Session Hall*)
2:00 p.m. National By-Laws, Manual of Procedure and Ritual
2:00 p.m. National Military Services
2:00 p.m. Finance and Internal Organization (200 series)
2:00 p.m. General Resolutions (300 Series)
2:00 p.m. National Security and Foreign Affairs (400 series)
Sub Committee – POW/MIA
2:00 p.m. National Veterans Service Resolutions (600 series)
Sub-committee – Medical
Sub-committee – Employment
Sub-committee – Other Benefits

4:00 p.m. Membership Seminar – Post Development

Monday, July 18, 2022

8:00 a.m.-4:00 p.m. VFW Health Fair
8:00 a.m.-4:00 p.m. VFW Registration/Exhibits
8:00 a.m. Joint Opening Session
(Business session will resume after lunch break)
1:00 p.m. National Outstanding Community Service
Post Reception

1:00 p.m. Workshops

Tuesday, July 19, 2022

8:00 a.m.-3:00 p.m. VFW Health Fair
8:00 a.m.-3:00 p.m. VFW Registration/Exhibits
8:00 a.m. VFW Business Session
1:00 p.m. Parliamentary Procedure 101
1:00 p.m. Update on Federal Benefits and Services for Veterans
1:00 p.m. Grants and Fundraising for Posts
2:00 p.m. Parliamentary Procedure 101
2:00 p.m. Chaplains Workshop
1:00 p.m. OMS Q&A
5:00p.m. Parade Line-up
6:00p. m. Patriotic Rally

Wednesday, July 20, 2022

8:00 a.m.-12:00 p.m.	VFW Health Fair
8:00 a.m.-12:00 p.m.	VFW Registration/Exhibits
8:00 a.m.	Business Session
1:00 p.m.	VFW National Home Workshop

Thursday, July 21, 2022

8:00 a.m.	Business Session: Nomination /Election/Installation of National Officers National Council of Administration Meeting <i>(Following business session)</i>
4:00 p.m.-6:00 p.m.	Commander-in-Chief's and National **President's Reception (ticketed event)

Updated: 2/8/22