VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

CREDENTIALS COMMITTEE CHAIRMAN

100th Annual State Convention, Portsmouth, Virginia June 9 – 12, 2022

Below are listed the Delegates and alternates duly elected at a regular meeting of Post _____ on the _____ day of ______, 2022.

Name	Title	Name	Title
1	21		
2	22		
3	23		
4	24		
5	25		
6	26		
7	27		
8	28		
9	29		
10	30		
11	31		
12	32		
13	33		
14	34		
15	35		
16	36		
17	37		
18	38		
19	39		
20	40		

Official:

Yours in Comradeship,

Post Adjutant

Post Commander

MAIL TO: State Adjutant 403 Lee Jackson Hwy Staunton, VA 24401

Elect one (1) Delegate and one (1) Alternate for each 30 members or fraction thereof in good standing in the Post at the date of election. Delegate strength to be based on State Quartermasters records as of March 31, 2022, with the exception of New Posts organized after that date and prior to opening date of State Convention - June 9, 2022. Each Post must pay \$3.00 for every delegate that they are entitled to. Please send **form and check** to State Headquarters by May 27, 2022.

Please make sure you put Comrades that ARE ATTENDING the State Convention first.

Delegate fees **must be paid** regardless of whether anyone is attending the State Convention or not.

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

NUMBER 10 403 Lee Jackson Highway (540) 886-8112

FAX: 866-416-0586 Website: www.vfwva.org Email: statehg@vfwva.org

"Full steam ahead for vets"

April 1, 2022 Staunton, Virginia 24401 In Virginia 800-888-3521

Articles are listed by number not by pages:

- 1. Commander's Message
- 2. District Meetings
- 3. Active Membership
- 4. All American Dashboard
- 5. AmazonSmile
- 6. Audits
- 7. Awards
- 8. Community Service Reporting Cutoff
- 9. District Convention Meetings
- 10. E-Mail Account Access
- 11. General Orders
- 12. Important Dates
- 13. Inspections

1. COMMANDER'S MESSAGE:

Comrades & Auxiliary:

- 14. IRS Form 8822-B15. Life Member Payout
- 16. Membership
- 17. National Convention and Registration
- 17. National Conven 18. Office Closure
- 19. Post Email Marketing with MailChimp 101
- 20. Post Elections
- 21. Posts in arrears for Financial Obligations
- 22. Reporting
- 23. Roster Changes
- 24. State Convention
- 25. The Uniting to Combat Hunger
- 26. Vietnam War Commemoration

It's April, only three months left for my year as Commander, how time fly's when you are having fun.

Now let's talk about the All State Program, if you have made 100% all ready and have completed your Programs then make sure you turn in your Community Service Book by May 13 to Headquarters by 4:00 pm (no exceptions).

To District Commanders, the weather is becoming warmer let's look at your Post's unpaid list in your District and help them become 100%. You can meet at one Post and call the ones that are unpaid or coming up to expire or have a couple teams of two go out to a zip code and work it.

I had the privilege in attending the institution of a new Auxiliary to Post 9274 Falls Church, with Department President Carol Vangi, and some of her Line Officers. Congratulations!

If you want something to be put into the VFW newspaper, please send picture and a little write up about it, to Randy Coker at <u>rwcoker1@gmail.com</u>.

Butch Schupska State Commander

2. **DISTRICT MEETINGS:**

1 st	Date: Meeting: Location:	5/7/22 11:00 AM Post 3219 Phoebus 122 E Mellen Street	7 th	Date: Social: Lunch: Meeting:	5/14/22 11:00 AM 11:30 AM Noon
	Rep:	State Cmdr Butch Schupska		Location:	Post 9760 Berryville 425 S Buckmarsh Street
2^{nd}	Date: Lunch:	5/14/22 Noon		Rep:	St. Judge Advocate Mitch Rubenstein
	Meeting:	1:00 PM	8 th	Date:	4/9/22
	Location:	Post 392 Virginia Beach		Meeting:	10:00 AM
		2408 Bowland Parkway		Location:	Post 2524 Culpeper
	Rep:	State Cmdr Butch Schupska			12210 Sperryville Pike
	1	1		Rep:	Past State Cmdr Rick Raskin
3 rd	Date:	4/30/22		1	
	Meeting:	10:00 AM	9^{th}	Date:	5/21/22
	Location:	Post 9808 Mechanicsville		Meeting:	10:00 AM
		7168 Flag Lane		Location:	Post 9696 Bluefield
	Rep:	State Cmdr Butch Schupska			131 Lovelane Street
	•			Rep:	State JVC Gary Adams
4^{th}	Date:	5/7/22			-
	Meeting:	1:00 PM	10^{th}	Date:	5/15/22
	Location:	Post 7059 Farmville		Lunch:	11:30 AM
		1616 Graham Road		Meeting:	1:00 PM
	Rep:	Past State Cmdr Tom Hines		Location:	Post 1503 Dale City
					14631 Minnieville Road
5^{th}	Date:	5/21/22		Rep:	Past State Cmdr Tom Gimble
	Meeting:	10:00 AM			
	Location:	Post 4637 Martinsville	11 th	Date:	5/14/22
		1425 Greensboro Road		Meeting:	10:00 AM
	Rep:	State Cmdr Butch Shupska		Location:	Post 8644 Bridgewater
					118 Dry River Road
6 th	Date:	4/2/22		Rep:	State SVC Geoffrey Lyster
	Meeting:	Noon			
	Location:	Post 4491 New Castle	12 th	Date:	5/7/22
		295 Hunters Drive		Meeting:	11:00 AM
	Rep:	State SVC Geoffrey Lyster		Location:	Post 1994 Abingdon
					17581 Lee Highway
				Rep:	State JVC Gary Adams
			13^{th}	Date	5/14/22
				Meeting:	11:00 AM
				Location:	Post 8947 Mineral
					201 Mineral Avenue
				Rep:	State Surgeon Doug Hoffman

3. **ACTIVE MEMBERSHIP:**

The National Bylaws provide for only one type of membership: active membership. There are no provisions in the National Bylaws, nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW Bylaws or procedures.

4. ALL AMERICAN DASHBOARD:

Military Assistance Program grants have been launched to show Departments and Posts how much in grant assistance that has been received from National HQs to supplement the Unmet Needs financial grants & VFW Sport Clips Help-A-Hero scholarship statistics. The information charts reside on the KPI tools section.

Please encourage Posts to read the 2021-2022 Membership program. Many Posts don't understand they need to sign up 5 New Action Corps subscribers, create a Facebook page, 2 separate partnering events along with a 10% increase in Community Service Impact from last year. They must submit reports through the dashboard to gain credit.

5. AMAZONSMILE:

Amazon donates 0.5% of the price of eligible AmazonSmile purchases to charitable organizations selected by our customers. Our very own Foundation is listed – The Virginia Veterans Foundation.

6. AUDITS:

Attention of Post Commanders is directed to Section 218(a)(11) of the National Manual of Procedure, Officers: Duties and Obligations. Trustees' Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ended March 31.

7. AWARDS:

Awards and All-State judging information were in last month's General Orders, along with the various entry forms.

8. COMMUNITY SERVICE REPORTING CUTOFF:

Comrades,

The Community Reporting process for Posts in Virginia has not changed from previous years. The reports entered from 1 May 2021 thru 30 Apr 2022 are the ones that count for the current program year.

As you know, Community Reports entered in the Online Reporting portal on the Virginia VFW website are automatically reported to National on a nightly basis. This is what gets used to meet the new All American requirement of a 10% increase from last year.

The numbers included for this year include any reports entered from 1 May 2021 thru 30 Apr 2022. This means that you only have until the end of April to enter your reports to meet the 10% increase for this year.

Reports entered after 30 Apr 2022 WILL NOT BE INCLUDED in this year's numbers and WILL NOT COUNT towards the 10% increase over last year, even if the activity entered occurred during that period.

To be cleared, a report entered on 1 May 2022 about an event that took place on 30 Apr 2022 WILL NOT COUNT in the numbers for this year.

Please ensure that you get your reports for the year entered before the deadline of 30 Apr 2022.

Thanks, Robert Adamczyk (Check) IT Committee Chairman

9. DISTRICT CONVENTION MEETINGS:

Section 222 of the National Bylaws and the Manual of Procedure provides that delegates and alternates for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 31.

Pursuant to Section 403 of the National Bylaws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention.

Pursuant to Section 417 of the National Manual of Procedure, District officers shall not assume the duties of their office until the Department Commander is installed.

District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

10. E-MAIL ACCOUNT ACCESS:

All email accounts were reset so the new Officers could take control of their emails as of **June 7th**. This will be the primary means of sending correspondence from State Headquarters to Post and District Officers.

You will receive all General Orders, special notices and any other documentation that you need via email. This will help cut down on postal expenses and speed up the response time for you receiving the information.

Here are directions for logging into your new account for the first time.

1.Go to Department web site <u>www.vfwva.org</u>.

- 2. Click on Resources, Microsoft 365.
- 3. The username is your email address; put that on the first line (see below for your new address).
- 4. Your default password will be **VFW2021!** once you have accessed the mail program you will be asked to change it; it must contain at least one uppercase letter and one number.

For Post Officers, your address will be <u>cdrpost176@vfwva.org</u> where the 176 is you replace it with **your** Post number.

adjpost176@vfwva.org qmpost176@vfwva.org

For District Officers your address will be <u>cdrdist1@vfwva.org</u> for Districts other than the first just replace the 1 with your district # **Please note District Senior Vice Commander's now have an email address**

<u>srvdist1@vfwva.org</u> <u>adjdist1@vfwva.org</u> <u>qmdist1@vfwva.org</u>

11. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. Subscriptions for hard copy General Orders are \$30.00 for the year. Contact State Headquarters for more info.

12. IMPORTANT DATES:

June 9 - 12, 2022	State Convention, Renaissance Portsmouth-Norfolk Waterfront Hotel, 425 Water Street, Portsmouth, VA; phone 888-839-1775. Room Rates are \$129.00 per night. Group name "Virginia Department VFW & Auxiliary State Convention 2022"; Cut-off Date May 9, 2022.
July 16 – 21, 2022	National Convention, Kansas City, Missouri
October 27 – 30, 2022	Southern Conference, Asheville, North Carolina
January 5-8, 2023	Winter Council, Renaissance Portsmouth-Norfolk Waterfront Hotel, 425 Water Street, Portsmouth, VA phone 888-839-1775. Room Rates are \$97.00 per night.
July 22 – 27, 2023	National Convention, Phoenix, Arizona
July 27 – Aug 1, 2024	National Convention, Louisville, Kentucky
August 9 – 14, 2025	National Convention, Columbus, Ohio
August 15 – 20, 2026	National Convention Salt Lake City, Utah

13. INSPECTIONS:

Hello, Comrades of Virginia; we hope you are doing well in 2022

Two topics:

Congratulations to District 4 for recognizing their 2021-2022 <u>Inspection Ready Posts</u> below. You should receive your Certificate and Thank You Note very soon.

District 4 Post

7059	Farmville	7166	South Hill	7819	Crewe
7897	Blackstone	8163	Clarksville	8446	Buckingham County
8759	Amelia County	8902	Charlotte County	9954	Lunenburg County

Post Audits

We want to bring the <u>Post Audits</u> and submission to VFW State HQ to your attention. Let's work together to get your Post Audits done, and the paperwork turned in. All <u>audits are due by the end of April.</u> If you are having problems, inform your District Commander.

Just a reminder, please check your Post/District status using the State and National Dashboard to ensure your information is correct and up to date!

Yours in Comradeship and Peace, Charles Bush State Inspector inspector@vfwva.org

14. IRS FORM 8822-B:

IRS Form 8822-B, it is now a requirement by the IRS that all Posts submit this form. This form must be submitted anytime the Post Quartermaster changes and/or the Post address changes. This is effective January 1, 2014.

Here is the link to get the form and instructions – <u>http://www.irs.gov/pub/irs-pdf/f8822b.pdf</u>. This will also apply to all Auxiliaries that have their own EIN numbers.

15. LIFE MEMBER PAYOUT:

The following will be the 2022-2023 Life Member payout. The National Council of Administration concurred with the payout amounts at its February 28, 2022, meeting.

- Plan ABC A total payout of \$10.50 for each life member (\$3.50 to each Post, Department and National).
- Plan D A total payout of \$16.50 for each life member (\$5.50 to each Post, Department and National).
- Plan E A total payout of \$27.00 for each life member (\$9.00 to each Post, Department and National).

The plan dates are as follows:

Life Membership Plans				
	Began			
Plan A	10/01/50	11/30/69		
Plan B	12/01/69	10/31/76		
Plan C	11/01/76	12/31/97		
Plan D	01/01/98	12/31/06		
Plan E	01/01/07			

Additionally, on or around April 1st, the "Projected Life Member Payout" report on OMS will be updated and available for you and your Post Quartermasters to have a better idea of how many member payouts you may expect to receive. Keep in mind this is not a precise number because your payouts in September will be based on August 31st numbers, but the report provides you with a decent estimate of numbers to help you develop your budgets for the ensuing fiscal year.

As indicated in the By-Laws, payment will be made in September 2022 for all Life Members recorded as of August 31, 2022. In addition, a payment will be made in January 2023 for all Life Members processed during the period September 1 through December 31.

16. MEMBERSHIP:

Comrades and Commanders,

The birds are singing, and the trees and flowers are blooming. It is Spring and that means it's time to spring into action. Time to get the last unrenewed to renew. Time to sign up the amount of new or reinstated that your Post needs to be a hundred percent plus one. Past time to make sure your Post has met all the requirements needed to make All State or All American. We have Easter this month so don't forget to recruit new members at your Easter Egg Hunts. Don't forget to recruit at all the Spring Events around your communities.

The State was at 94.86 percent as I submitted this report, needing only 1,675 to reach quota and be one over. That leaves us 103 days to finish the job. We can make this happen much sooner by averaging just 25 renewals, new, or reinstatements a day. With everyone making an effort we can have another All American year.

If you want or need assistance, please contact State Headquarters or any member of the Membership Team and we will respond. Thank you for your efforts so far and for your dedication to reach our goal of 100% plus one.

Tom Hines PSC Membership Team

17. NATIONAL CONVENTION AND REGISTRATION:

The 123rd National Convention housing opened Feb. 17, 2022. Housing reservation information is located on the convention website accessed through the main VFW website at vfw.org/convention. The convention website will also have general convention information including the registration form and links to other convention related information for Kansas City, MO, July 16-21, 2022, including a tentative agenda. (Housing and tentative agenda is enclosed)

CONVENTION REGISTRATION – Section 222 of the Manual of Procedure states each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials, and one identified registered delegate for the VFW National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register online by going to vfw.org.

18. OFFICE CLOSURE:

On April 11, 2022, State Headquarters will close at Noon. Also, State Headquarters and the Service Offices of Hopewell, Norfolk and Dale City will be closed April 15, 2022, in observance of Good Friday.

19. POST EMAIL MARKETING WITH MAILCHIMP 101:

Tired of not knowing if your members are receiving, let alone reading them? Want to keep your members informed on upcoming events, meetings, and other Post news? MailChimp's FREE email marketing platform may just be the tool you have been looking for. We invite you to attend a workshop at the State Convention Friday June 10th at 6:30 pm.

In this introduction workshop you will learn:

- What MailChimp is and is not;
- How to create a MailChimp account;
- How to import contacts into your MailChimp account;
- How to create an email with pictures, a document, and links where people can go for more information;
- How to run a report and interpret the results;
- And many more exciting features MailChimp has to offer.

A laptop and Post email account are pre-requisites for attending. Please pre-register for the class using the following form: <u>https://forms.office.com/r/x3r6FPm8gu</u>. Any questions may be directed to District 7 Commander Mike Diaz at <u>cdrdist7@vfwva.org</u> or by calling 860-514-5268.

20. POST ELECTIONS:

Installing officers will see that the provisions of Section 216 of the National Bylaws and the Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.

Post Election Reports must be submitted following Post election of officers in April and no later than June 1 to the National Headquarters. We highly encourage all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS). Post Election Reports received electronically will be forwarded to the Department Headquarters.

21. POSTS IN ARREARS FOR FINANCIAL OBLIGATIONS:

Attention is directed to Section 213 of the National Bylaws concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

22. **REPORTING:**

Comrades to view whether your Post has submitted an Audit Report, Americanism, Community Service, Safety, Youth or Hospital report you should visit the Department website (www.vfwva.org).

The website is updated daily. If you have any questions, please call State Headquarters.

There will be no form for Homeless when reporting for assistance to a homeless veteran please put it on a Community Activity report under aid to others.

23. ROSTER CHANGES:

Post 1184 SVC Stephen L. Wallen 432 Vermillion Street Dublin, VA 24084 540-818-6596 Post 1184 JVC Michael F. Emero 4973 Cove View Rd Pulaski, VA 24301 540-239-1533 Emero@VT.EDU

24. STATE CONVENTION:

You will find the information for your online reservation link below. If you have questions or need help with the link, please do not hesitate to ask. We appreciate your business and look forward to a successful event.

Event Summary:

Department of Virginia VFW & Auxiliary State Convention Start Date: Monday, June 6, 2022 End Date: Wednesday, June 15, 2022 Last Day to Book: Monday, May 9, 2022 Hotel(s) offering your special group rate:

• Renaissance Portsmouth-Norfolk Waterfront Hotel for 129 USD per night

https://www.marriott.com/event-reservations/reservation-link.mi?id=1644940638703&key=GRP&app=resvlink

You may only reserve a room using the reservation link or calling 1 (888) 839-1775. The hotel can no longer make reservations on the property.

25. THE UNITING TO COMBAT HUNGER:

The Uniting to Combat Hunger (UTCH) Grant is now open! Through this grant program, Posts and Auxiliaries that donate funds and food to their local food banks, food pantries and community kitchens may apply for up to \$5,000 in grant funding. Posts and Auxiliaries may also qualify for grant funds based on hours accumulated by members

volunteering at a soup kitchen, food bank or any nonprofit organization program focused on relieving food insecurity. The grant will remain open until July 31, 2022, or whenever the budget for the program has been exhausted. The application form, complete with full guidelines, is accessible at vfw.org/UTCH.

Contact: VFW Foundation Administrator Richard Potter at RPotter@vfw.org.

26. VIETNAM WAR COMMEMORATION:

Since the last report, I have presented two pins to eligible veterans of the Vietnam War. In addition, Post 12202 (King George) has become a Commemorative partner, bringing the total number of Virginia's VFW Posts in the program to 26 (along with the State HQ and HQ, District 11).

This month, we will celebrate another native of Virginia who earned the Congressional Medal of Honor during the Vietnam War. Army PFC Garfield M. Langhorn was born on September 10, 1948, in Cumberland County, Virginia. He was serving as a radio operator with Troop C, 7th Squadron, 17th Air Cavalry, 1st Aviation Brigade on January 16, 1969, when the action which cost him his life but earned him the Medal of Honor took place. His citation reads as follows:

For conspicuous gallantry and intrepidity in action at the risk of his life above and beyond the call of duty. Pfc. Langhorn distinguished himself while serving as a radio operator with Troop C, near Plei Djereng in Pleiku Province. Pfc. Langhorn's platoon was inserted into a landing zone to rescue two pilots of a Cobra helicopter shot down by enemy fire on a heavily timbered slope. He provided radio coordination with the command-and-control aircraft overhead while the troops hacked their way through dense undergrowth to the wreckage, where both aviators were found dead. As the men were taking the bodies to a pickup site, they suddenly came under intense fire from North Vietnamese soldiers in camouflaged bunkers to the front and right flank, and within minutes they were surrounded. Pfc. Langhorn immediately radioed for help from the orbiting gunships, which began to place minigun and rocket fire on the aggressors. He then lay between the platoon leader and another man, operating the radio and providing covering fire for the wounded who had been moved to the center of the small perimeter. Darkness soon fell, making it impossible for the gunships to give accurate support, and the aggressors began to probe the perimeter. An enemy hand grenade landed in front of Pfc. Langhorn and a few feet from personnel who had become casualties. Choosing to protect these wounded, he unhesitatingly threw himself on the grenade, scooped it beneath his body, and absorbed the blast. By sacrificing himself, he saved the lives of his comrades. Pfc. Langhorn's extraordinary heroism at the cost of his life was in keeping with the highest traditions of the military service and reflect great credit on himself, his unit, and the U.S. Army.

His family received his Medal of Honor from President Nixon at a White House ceremony on April 7, 1970. He is interred in the Riverhead Cemetery, Riverhead, NY.

Jeff Dombroff Vietnam War Commemoration Committee Chairman

Official:

Chlem

Ed Mann State Adjutant

By Order of:

Sutch Schupska

Butch Schupska State Commander



Bring your Mom to start Mother's Day early!



www.vfw12202.org

www.facebook.com/KingGeorgeVFW



State Commander Shirt – Order Form

Deadline for advance orders 1 May 2022

Pre-order your Commander Shirt Today!





Classic Red, Performance Pique Polo with Pocket: Custom embroidered in gold by the VFW Store with the colorful Cross of Malta, 'DEPARTMENT OF VIRGINIA' and '100thANNIVERSARY'

- 4.1 oz/yd² / 139 gsm, polyester piqué
- Moisture-wicking, with anti-microbial properties
- Sportsman's PocketMatching flat knit collar

- Heat-sealed label
- Three-button placket
- Performance side slits

	te Commander Shir			ge for Shirts \$9	
Size	Quantity	Ship	Cost with Postage	Total Due	
S		Y N			
Μ		Y N			
L		Y N			Don't
XL		Y N			forget
2XL		Y N			Red
3XL		Y N			Shirt Friday
4XL		Y N			
5XL		Y N			\smile
Total					

Are you picking up this shirt at the State Convention? _____

If you want it mailed, please provide name and address? _____

Make all checks payable to "Department of Virginia, VFW"

Mail to:

Department of Virginia, VFW 403 Lee Jackson Highway Staunton, VA 24401 Email: adj@vfwva.org; call for payments: 540-886-8112



ATTENTION: ALL PAST AND PRESENT COMMANDERS

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 10, 2022 at the Renaissance Portsmouth Waterfront Hotel (425 Water St. Portsmouth, VA) from 11:30 am to 2:00 pm.

COST: Only \$35.00 (*includes tax & gratuity*)

MENU:	Mixed Green Salad with Assorted Dressings
	Prime Rib of Beef au Jus with Horseradish Sauce
	Red Bliss Whipped Potatoes
	Green Beans
	Oven Fresh Rolls with Butter
	Chef's Choice Dessert: Cake or Pie
	Iced Tea with Lemon and/or Ice Water

MAKE CHECK PAYABLE TO: Department of Virginia Commanders Club

MAIL CHECK TO: Mark Maggio Commanders Club Treasurer 6481 Revere Street Williamsburg, VA 23188

DEADLINE:PRE-REGISTRATION FOR MEAL IS REQUIRED.PAYMENT MUST BE RECEIVED BY May 30, 2022 NO EXCEPTIONS.
NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.

NOTES: ALL Past and Present Post, District and Department Commanders and MOC Seam Squirrels, are encouraged to join the Commanders Club. Life Membership is \$30.00. You must be a member to attend the Commanders Club Luncheon. This year's meal is **only \$35.00**. We are calling on all Commanders Club Members to attend the luncheon as well as encouraging all current and/or Past Commanders to join the Commanders Club and join us for the luncheon. Those joining the Commanders Club would pay \$65.00 for Life Membership and the luncheon.

Respectfully,

Geoffrey D. Lyster, President Department of Virginia Commanders Club Mark Maggio, Treasurer Department of Virginia Commanders Club

PLEASE SEND THE FORM BELOW ALON	G WITH YOUR CHECK TO ASSURE ACCURACY.
Post No	Amount Enclosed
Name of each person attending luncheon	(please print clearly)
NAME	POST NUMBER

Life Member Dues for:

100TH ANNUAL CONVENTION DEPARTMENT OF VIRGINIA VETERANS OF FOREIGN WARS OF THE UNITED STATES RENAISSANCE PORTSMOUTH-NORFOLK WATERFRONT HOTEL PORTSMOUTH, VIRGINIA JUNE 9 – 12, 2022

Eugene Chavis Convention Chairman

Kathy Goodall Convention Vice Chairman

Tentative Subject to Change

All State Post Commanders and All State Post Quartermasters Must attend AND sign in to all highlighted Meetings on the Convention Agenda to receive the \$300.00 stipend.

Thursday, June 9, 2022			
11:00 AM 10:00 AM 12:30 PM 2:30 PM	NOON 4:00 PM 1:30 PM 4:00 PM	COUNCIL OF ADMINISTRATION MEETING REGISTRATION, VFW VIRGINIA VETERANS FOUNDATION MEETING JOINT MEMORIAL SERVICES	PORTSMOUTH IV PORTSMOUTH FOYER PORTSMOUTH IV PORTSMOUTH V-VIII
<mark>6:00 PM</mark>	<mark>9:00 PM</mark>	JOINT PRESENTATION OF AWARDS	PORTSMOUTH V-VIII
Friday, June 10, 2022			
8:00 AM	5:00 PM	REGISTRATION, VFW	PORTSMOUTH FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	PORTSMOUTH V-VIII
11:30 AM <mark>2:30 PM</mark>	2:00 PM <mark>5:00 PM</mark>	COMMANDERS CLUB LUNCHEON BUSINESS SESSION	PORTSMOTH I_III <mark>PORTSMOUTH IV</mark>
6:30 PM	8:00 PM	(NOMINATION OF STATE OFFICERS) MARKETING WITH MAILCHIMP WORKSHOP	TBD
Saturday, June 11, 2022			
7:30 AM	9:00 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	HOLLEY BALLROOM I-III
8:30 AM	10:30 AM	REGISTRATION, VFW	PORTSMOUTH FOYER
9:30 AM	11:00 AM	BUSINESS SESSION	PORTSMOUTH IV
<mark>11:00 AM</mark> NOON	<mark>1:00 PM</mark>	ELECTIONS AND INSTALLATION OF OFFICERS VFW RIDERS BIKE SHOW	<mark>PORTSMOUTH IV</mark> GARAGE TOP FLOOR
1:00 PM	3:00 PM	MOC SCRATCH	PORTSMOUTH I-II
1:00 PM	2:00 PM	Charitable Gaming Rules and Regs. Update.	PORTSMOUTH III
2:00 PM	3:00 PM	HUMANA	PORTSMOUTH III
3:00 PM	4:00 PM	VFW RIDERS MEETING	AMPHITHEATER
5:30 PM	10:00 PM	RECEPTION/ DANCE – DJ	HOLLEY BALLROOM
Sunday, June 12, 2022			
9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	PORTSMOUTH I-II
9:30 AM	12:00 PM	NEW DISTRICT COMMANDERS SCHOOL	AMPHITHEATER
12:00 PM	1:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING DISTRICT COMMANDER'S SCHOOL	AMPHITHEATER
		nembers are required to register in advance as delegates from t CE: (Open to all members) \$10.00 per person	heir Post)
SATURI	DAV RECE	PTION/DANCE WILL BE FREE TO ALL ATTENDING THE	STATE CONVENTION

SATURDAY RECEPTION/DANCE WILL BE FREE TO ALL ATTENDING THE STATE CONVENTION

HOSPITALITY ROOMS State – Commodore Room ** Tenth District - 715 The Military Order of the Cootie is recognized as a subordinate and auxiliary order to the Veterans of Foreign Wars of the United States. It shall be considered as the "Honor Degree" of the parent organization and shall be governed by and under the control of the National Convention, the National Council of Administration, and the Commander-in-Chief.

Our service program is described as a directive to "Keep 'em Smiling in Beds of White." Each year the Cooties volunteer thousands of hours of time worth over ten million dollars to Department of Veterans Affairs (DVA) hospitals and domiciliaries throughout the United States. This work, in addition to the hours of service donated as active members of the VFW, set the members of the MOC apart as Foreign Service and Combat Veterans who are fully engaged in their communities.

Eligibility is determined through being active members for at least 6-months in a Veterans of Foreign Wars Post and through completion of satisfactory service on a Post committee or satisfactory performance of Post duties or participating actively as a leader of post functions.

If you are interested in learning more about what it takes to become a Cootie reach out to <u>grandcdr@vfwva.org</u>.

Hay-U Ronnie Steele Commander

Commander Grand of Virginia Military Order of the Cootie



Comrades:

My name is Harold Milton Schupska, (aka), Butch. I am announcing my candidacy for National Council member for the Veterans of Foreign Wars in 2022-2026. I was in the Navy from 1972-1975, then came back into the Navy in 1979. I married Peggy Ann Barchaniwcz on July 18,1983. We have no children, but we spoil nieces and nephews and then send them home. I retired from the Navy on September 30, 1996 as a First-Class Boiler Technician (SW). My wife Peggy and I reside in Norfolk, Virginia.

I joined the VFW in 1989 at Ocean View Post 3160 became involved with the Military Order of the Cooties, reaching the title of Seam Squirrel four times. In 2002 I became Junior Vice Commander of Post 3160. In 2003-2004 I was Senior Vice Commander and then in



2004-2005, I became Post Commander. As Post Commander I received the distinguished All-State Commander award and made All American Commander. In 2008-2009, I was elected as the Grand Commander of the Military Order of the Cooties. From 2010-2013, I was elected Post Commander again, and was an All-American Commander all three terms, and All-State two of the three terms.

In 2016, I ran for Department Surgeon and from 2017 until the present, I have made my way up the chairs and am the 2021-2022 Department Commander.

I will give this Department my all to ensure that Virginia continues to lead the Veterans of Foreign Wars. "Full Steam Ahead for Vets".

I hope I can count on your support at state convention in June of 2022.

Harold Milton Schupska (AKA) Butch

Vote Ken Wiseman for National Council of Administration!

An Experienced Leader For Virginia!



Endorsed by current National Councilman Tom Gimble!

The National Council of Administration oversees the National HQs of the VFW and Virginia needs someone to represent our interests and help oversee national-level efforts. With a multi-million dollar budget, important programs, and a future that must be as great as our past, we need experience and knowledge in the person holding this position.

As an All-American Past State Commander and All-American Past State Adjutant/Quartermaster, Ken knows firsthand Virginia's relationship with the National HQs and will fight to protect the more than \$175,000 Virginia gets annually from the National HQs. Ken knows the importance of Service Officers having been one and he sees the help they give veterans as a cornerstone of the VFW. Ken spent three years working in the VFW's D.C. office and knows well our fight on Capitol Hill and the need to support all VFW employees in their efforts to fulfill our mission.

Most importantly, Ken understands the challenges faced by our Posts. Having served multiple times as a Post Commander and Post Quartermaster and earning All-American and All-State honors along the way, Ken believes Posts are the most important level of the organization and should be supported as such. Ken will work to ensure that the National HQs empowers and strengthens Posts, not make it harder for them to succeed.

Mark P. Maggio

Candidate for the Office of State Surgeon 2022-23



Comrades my name is Mark Maggio and I am running for State Surgeon. I moved from New York to Virginia in 2003. I have served in a variety of positions since living in Virgina and most recently served as the State Chief of Staff for Commander Eric Mallete. In my positions with the Posts, Districts and State, I have accumulated experience in the business of the VFW and feel that I am ready to serve my fellow comrades as a state officer and eventually State Commander. My goals are to continue the work that has been done by the state over the years growing the membership and reaching out to new members, and continuing to make the VFW a strong voice for veterans.

I enlisted in the Army November of 1982 and went to Basic Training at Fort McClellan, Alabama. I served as a Smoke Generator Operator until receiving my commission from Hofstra University in May 1986 as a Chemical Officer. I served as a platoon leader and executive officer of the 363rd Chemical Company and was transferred to the 318th Movement Control Agency just prior to deploying to Saudi Arabia for Desert Shield and Storm. During Operation Desert Storm I served as Freight Movements Officer from October 1990 till July of 1991. I returned home and went on to to the Transportation Officer Advanced Course then went on to serve as a Company Commander of the 623rd Transportation Company. I then served in various staff assignment in the 354th and 436th Transportation Battalions. I later served with the 1179th Transportation Brigade and the Surface Deployment and Distribution Command where I served tours in both Afghanistan and Iraq. In Iraq I was awarded the Bronze Star Medal for establishing a redeployment system that streamlined the process of units moving in and out of theater while minizing the disruption of the change over operations and combat operations.

While serving in Post 4639 I served as Jr and Sr Vice Commander becoming Commander in 2010. I was an All State Commander in my first year. In 2018 I was elected District 3 Commander and was an All American District Commander in my first year and a All State District Commander in my second. In 2018 11 of the 15 posts in the district made All State and 7 made All American. I was asked by Commander Mallete to be his Chief of Staff and worked in that position during the 2020-21 term. I am a member of the State Honor Guard and I am currently the Treasurer of the Commanders Club. I am also a member of the Military Order of the Cooties, where I currently serve as the Sky Pilot.

I am currently employed by the United States Army working at Fort Eustis for the Future Concepts Center under the Army Futures Command. I have been a civilian employee of the Department of the Army since 2010. My girlfriend Rosanne is a member of the Auxilliary and her father was a victim of Agent Orange which took his life in 2001. I have lost several comrades who served in Vietnam to Agent Orange and cancer. I have lost comrades to suicide as well. It is the rememberance of those lives that drive me to a voice for veterans whose voice may be lost in the din of competing voices for Government resources and aid. I want to be the voice that breaks through and helps them get the aid that they fought for and sacrificed for. We must always remain vigilant and never assume our work is finished. No one does more for Veterans than the VFW, must not just be a slogan but our lifes work. Thank you Comrades for your consideration.

Fraternally,

Mark P. Maggio 757-879-7724 - Cell <u>Mmaggio39@gmail.com</u>



123rd VFW National Convention 2022 July 16-21, 2022 – Kansas City, MO

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org/convention

TELEPHONE:

Toll-free US: 877.464.6840 International: 980.337.3372 9:00 am to 6:00 pm ET, Mon-Fri

FAX: 816-691-3881

DEADLINE

Reservations must be made by phone fax, or internet by June 13, 2022. Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Visit KC will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Visit KC Housing at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax between 17-22% and a daily 1.76 tourism fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

CREDIT CARD REQUIRED:

Reservations will not be accepted without a valid credit card for room quarantee.

CANCELLATION POLICY

One night's room & tax will be forfeited entirely if cancellation occurs within 24-72 hours prior to arrival date, and will be charged by the hotel. Please check individual hotel cancellation policies.

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org/convention OR BY AT 877.464.6840 (toll-free), 980.337.3372 (international).

	Arrival Date:	Departure Date	e:
	First Name:	Last Name:	
	Email Address:		
	Daytime Phone:	Fax:	
	Company:		
e,	Address:		
			Province:
	Zip Code:	Country:	

□ In accordance with GDPR (General Data Protection Regulation) or similar statutes, by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) CROOM Rate Location

State you reside in:

Room Type Requested:	One Bed	🗆 Two Beds
Submit only one room req	uest per form, please	e make copies if additional forms are needed

List all room occupants:



____4.____ Let Check here if you have special needs and specify below.

Special Requests: _____

NOTE: All hotels are non-smoking properties.

CREDIT CARD INFORMATION

All reservation requests must be accompanied with a credit card valid through July 2022 for room guarantee. Housing forms received without a valid credit card will not be processed.

🛛 Visa	American Express	Discover	□ MasterCard	
Card Nun	nber:			Exp. Date:
	Credit Card: er's Signature*:			

KANSAS CITY WEB VERSION PRE-REGISTRATION BROCHURE July 16-21, 2022

Note: This information will be updated periodically.

WELCOME TO KANSAS CITY

We're looking forward to having you in Kansas City! Resilience is in our nature- just like our innovative dining, creative culture and entrepreneurial spirit. Get reacquainted with the New Midwest and see what you've been missing. No matter the reason for your travel, trust that you can travel with confidence in Kansas City.

Every corner of our city has a story to tell. Visit our revitalized Downtown, hop aboard the free KC Streetcar or enjoy the buzzing Power & Light District. Historic jazz is the cornerstone of 18th and Vine, and repurposed warehouses have transformed the heart and soul of the Crossroads Arts District.

CONVENTION LOCATION

Convention activities will take place at the Kansas City Convention Center located at 301 West 13th Street, Kansas City, MO

LOCATION

Kansas City is a vibrant downtown that is "walkable" for visitors. With restaurants, hotels, attractions, and museums in close proximity of each other, Kansas City is an easy city for visitors to navigate on foot or via the free KC Streetcar. From its location in the Heart of America to tried-and-true traditions like jazz and barbecue, there are many reasons to love KC.

Kansas City is easily accessible by car, plane or train. Kansas City International Airport (MCI) is located just 15 miles north of the city.

The population of Kansas City in 2019 was 486, 404. Average temperatures in July & August are in the high 80s with lows in the 70s

WHAT TO WEAR

A general guideline for attire for the convention is business casual for meetings. For VFW members, it is always appropriate to have your cap on hand for meetings. Jackets are not required unless you are, All American Commanders) and may be on stage to receive your award as photographs are taken during those functions.

AIRPORT SHUTTLE

The Kansas City International Airport (MCI) is located just 25 minutes north of Downtown Kansas City. Getting to and from the airport is easy with many transportation options available. Ranging from public transportation to appbased ride services, you can find a mode of transportation to meet your travel needs. Explore options <u>HERE</u> to figure out which is best for you.

PUBLIC TRANSPORTATION

<u>Try</u> any of these Kansas City transportation options to explore the city like a local.

PARKING

Check with your assigned hotel for parking availability and costs. Parking information, costs etc., for the convention center can be accessed via this link <u>https://kcconvention.com/downtown-kc/directions/</u> The link also has a map of additional downtown parking lots.

REGISTRATION PACKET PICK-UP

See mobile APP for times and locations of registration/packet pick-up. Registration for both VFW for Auxiliary, Hall B.

Note: Want to miss the crowds/lines and pick-up your name badge & packets early? Try Remote Registration. Both the VFW and Auxiliary will have remote registration for those who are <u>PRE-REGISTERED ATTENDEES</u> <u>ONLY</u>. You will be able to do that at the VFW Headquarter hotel, **Kansas City Marriott Downtown** and the Auxiliary Headquarter hotel, **Loews**.

PACKET PICK-UP

VFW - if you are not pre-registered, you will need to go to Hall B at the convention center on Saturday, July 16 starting at 8a to register and pick-up your convention packet.

Auxiliary 'remote' **pre-registration**: Friday, July 15, 9a-5p Loews Hotel - Locations/times: *Mobile Check-in desk - Lobby*

VFW 'remote' pre-registration. Friday, July 15, 9a-5p KC Marriott Downtown- Locations/times: *Marriott Lobby West*

MOBILE APP

We will NOT be publishing a convention schedule of events in hard-copy. All events and convention information will be contained in the Mobile APP. Go to <u>www.vfw.org/convention</u> for instructions on how to download the mobile APP which will be closer to the dates of the convention. The mobile APP provides immediate updates on any changes that may occur during the convention.

SHUTTLES

The hotels in Kansas City are located in the downtown area and within walking distance from the convention center. Therefore, a **limited shuttle service** will be provided. The following is a **tentative** schedule of days the shuttle will operate. Specific times will be found in the convention mobile app. If you require special transportation (handicap/scooter/wheelchair), contact the shuttle provider at the number provided in the mobile APP event schedule. A final shuttle schedule will be included on the Mobile APP and will be updated on the VFW convention web page prior to the convention dates.

Saturday, July 16, 2022	<u>Tuesday, July 19, 2022</u>
7a-8p	7a-9p
Sunday, July 17, 2022	Wednesday, July 20, 2022
7a-5p	7a-5p
Monday, July 18, 2022	Thursday, July 21, 2022
7a-6p	7a-6:30p

(refer to convention mobile app for complete schedule including pick-up and drop-off points)

HOTEL INFORMATION

Housing opened **2/17/22 and closes 6/13/22**. Go to <u>www.vfw.org</u> at the convention website. The official convention hotels for the 123rd National convention are listed on the convention web site.

HOTEL PARKING

Check with your assigned hotel regarding parking availability and costs.

LUGGAGE STORAGE

If you wish to store your luggage at the hotel before you check in, or after checking out before departure, please make arrangements with guest services.

GRATUITIES

You are responsible for all gratuities during your stay. Tipping is personal, as a guideline, we recommend gratuities of \$1 per day for your housekeeper and \$1 per bag for taxicab drivers and hotel bell-staff.

PHONE MESSAGES

Messages may be left with the hotel operator, who will make sure you get them as soon as you return to your hotel. In case of emergency, call the VFW National Headquarters 816-756-3390.

<u>SAFETY TIPS</u> (See hotel information located in room)

SPECIAL SERVICES

First Aid Room Location Kansas City Convention Center - Thursday, July 14-Thursdaya, July 21 **Emergency--**Emergency after hour's numbers provided before convention or call 911.

Scooter rental –Scooter rental information is listed on the convention web page.

If you have not been vaccinated for COVID-19, we encourage you to wear a mask while in attendance of the convention.

RELIGIOUS SERVICES

Check with VISIT Kansas City for locations of local churches, synagogues, etc. for services. VFW will conduct a Catholic Mass on Saturday, July 16 and Sunday morning, July 17 at the convention center. Protestant service will be held on Saturday 7/16 at 6p in the Convention Center. *Check Mobile APP for locations.*

QUIET ROOM

A QUIET ROOM for reflection will be open 24 hours at the Kansas City Convention Center – *Check Mobile APP for location.*

AGENDA

See tentative web agenda at <u>www.vfw.org/convention</u>. 123rd VFW National Convention information. A final agenda will be provided within the mobile APP and can be found by downloading the VFW Mobile APP approximately 2 weeks before the convention.

VISITOR INFORMATION

For additional visitor information go to www.visitkc.com

GENERAL INFORMATION KANSAS CITY:

Get the Inside Scoop on specially created Kansas City experiences based on your interests! <u>https://www.visitkc.com/visitors/things-do/trip-ideas</u>

Be sure to sign up for the KC Savings program to get the city's best discounts (registration to the program is free!). https://experience.visitkc.com/checkout/290/visit-kc/1659/kc-savings

For fun and unique things to do in Kansas City: <u>https://www.visitkc.com/visitors/things-do</u> Where to Eat: <u>https://www.visitkc.com/visitors/places-eat</u> Shopping : <u>https://www.visitkc.com/visitors/things-do/shopping</u> Arts & Culture : <u>https://www.visitkc.com/visitors/things-do/arts-and-culture</u> Attractions : <u>https://www.visitkc.com/visitors/things-do/attractions</u> Sports: <u>https://www.visitkc.com/visitors/things-do/sports-recreation</u>

What's going on right now?

Visitor Information

Please visit the Visit KC Visitor Center located at 1241 Main Street, Kansas City, MO. Make sure to check the hours, as they change each day.

For more information, please visit www.visitkc.com

TENTATIVE AGENDA

VFW 123rd National Convention Kansas City, MO Kansas City Convention Center July 16-21, 2022

All meetings are held in the convention center unless otherwise noted. Times for various functions are subject to change. Meeting rooms will be posted closer to conference dates and are subject to change

Friday, July 15, 2022

9:00 a.m. – 5:00 p.m.

Remote registration – VFW/Auxiliary – Downtown Marriott & Loews Kansas City hotel **Note:** *If registered, you can pick-up your badge at either hotel, if not you will need to come to registration on Saturday at the convention center.*

Saturday, July 16, 2022

8:00 a.m4:00 p.m.	VFW Health Fair
8:00 a.m4:00 p.m.	VFW/Registration/Exhibits
8:30 a.m.	National Veterans Service Advisory Committee
10:00 a.m.	Budget and Finance Committee
1:30 p.m.	National Council of Administration Meeting
4:00 p.m.	Eastern Conference Caucus
4:00 p.m.	Southern Conference Caucus
4:00 p.m.	Big Ten Conference Caucus
4:00 p.m.	Western Conference Caucus
6:00 p.m.	Catholic Mass
6:00 p.m.	Protestant Service

Sunday, July 17, 2022

8:00 a.m4:00 p.m.	VFW Health Fair
8:00 a.m4:00 p.m.	VFW Registration/Exhibits
7:00 a.m.	Catholic Mass
8:30 a.m.	Annual Memorial Service
10:00 a.m.	Membership Seminar
10:00 a.m.	Veterans Military Support Committee
11:00 a.m.	Update on VFW Legislative Priority Goals
11:00 a.m.	Veterans Service Update
12:30 p.m.	First Time Attendees Welcome Orientation
1:00 p.m.	Programs Town Hall

Committee Meetings:

2:00 p.m.	Resolutions Committees (General Session Hall)
2:00 p.m.	National By-Laws, Manual of Procedure and Ritual
2:00 p.m.	National Military Services
2:00 p.m.	Finance and Internal Organization (200 series)
2:00 p.m.	General Resolutions (300 Series)
2:00 p.m.	National Security and Foreign Affairs (400 series)
	Sub Committee – POW/MIA
2:00 p.m.	National Veterans Service Resolutions (600 series)
	Sub-committee – Medical
	Sub-committee – Employment
	Sub-committee – Other Benefits

4:00 p.m.

Membership Seminar - Post Development

Monday, July 18, 2022

8:00 a.m4:00 p.m.	VFW Health Fair
8:00 a.m4:00 p.m.	VFW Registration/Exhibits
8:00 a.m.	Joint Opening Session
	(Business session will resume after lunch break)
1:00 p.m.	National Outstanding Community Service
	Post Reception

1:00 p.m.

Workshops

<u>Tuesday, July 19, 2022</u>

8:00 a.m3:00 p.m.	VFW Health Fair
8:00 a.m3:00 p.m.	VFW Registration/Exhibits
8:00 a.m.	VFW Business Session
1:00 p.m.	Parliamentary Procedure 101
1:00 p.m.	Update on Federal Benefits and Services for Veterans
1:00 p.m.	Grants and Fundraising for Posts
2:00 p.m.	Parliamentary Procedure 101
2:00 p.m.	Chaplains Workshop
1:00 p.m.	OMS Q&A
5:00p.m.	Parade Line-up
6:00p. m.	Patriotic Rally

Wednesday, July 20, 2022

8:00 a.m12:00 p.m.	VFW Health Fair
8:00 a.m12:00 p.m.	VFW Registration/Exhibits
8:00 a.m.	Business Session
1:00 p.m.	VFW National Home Workshop

Thursday, July 21, 2022

8:00 a.m.	Business Session: Nomination /Election/Installation of
	National Officers
	National Council of Administration Meeting
	(Following business session)
4:00 p.m6:00 p.m.	Commander-in-Chief's and National
	** President's Reception (ticketed event)

Updated: 2/8/22